STATE OF KANSAS STATE/CORPORATION COMMISSION 20 W

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-047-20,803-000

200 Colorado Derby Bullding Vichita, Kansas 67202			LEASE NAME Mayhew A			
	TYPE OR PRI	INT	WELL NUMB	3ER4-	4	
NOTICE: Fill out completely and return to Cons. Div.						
	office within 3			Ft. from S Section Line		
LEASE OPERATOR Sterling Dril	SEC. 4_T	SEC. 4 TWP. 26SRGE.16W & APRIL (W)				
ADDRESS Box 129 Sterling, Ks	COUNTY	Edwards	<del></del>			
PHONE#(310 278-2131 OPERATORS	LICENSE NO	5142	Date Well	Completed _		
Character of Well Oil			_	Commenced		
(OII, Gas, D&A, SWD, Input, Water	Supply Well)		Plugging	Completed	3-11-91	
The plugging proposal was approved	on				(date)	
by			(KCC	District Age	nt's Name).	
Is ACO-1 filed?						
oducing Formation Depth to Top						
				1 0 0 0	_	
Show depth and thickness of all wa	ter, oll and ga	is formatic	ons.		3-14-91 BECFIVE	
OIL, GAS OR WATER RECORDS		CA	ASING RECORD		TATE CORPORATION (	
Formation Content	From To	Size	Put In P	tuo bellu	MAR 1 4 19	
				none		
				2442'	Vichita, Kansi	
	<b></b>	-		<del></del>	The state of the s	
placed and the method or methods were used, state the character of Sanded bottom to 2442'. Plugged whull, 150 sacks	of same and de o 4390' sumpe with 300# hul 60/40 6% gel	epth place ed 4 sack lls. 10 g l.	ed, from f ks cement. gel, 50 ce	Shot pipe	et each set, @2526",	
					050	
Name of Plugging Contractor <u>KEL</u>		_	NC	Cense No	050	
Address P.O. Box 347 Chase,	Kansas 675	24			<del></del>	
NAME OF PARTY RESPONSIBLE FOR PLUGO	ING FEES:	Ster	ling Dril	ling Compar	<u>ny</u>	
STATE OF Kansas C	COUNTY OF	Rice		55 <b>.</b>		
R. Darrell Kel:	so	(E	malavee of	Ongrator) or	(Operator) of	
above-described well, being first d	duly sworn on o	ath, says:	That I have	e knowledge o	of the facts,	
statements, and matters herein co the same are true and correct, so h		e log of T	he above-des	scribed well	as filed that	
. HO SAMO AF C. F. W. S. C.		Signature)_	N Van	el Belo	2	
	•	Address)	P.O. Box	347 Chase,	KS. 67524	
SUBSCRIBED AND SWO		-		<u> </u>	,199 <u>1</u>	
			7/15	lance	<del></del>	
My Commission Expl	ras:	IRENE HERZBER State of Kansas	KG H	Public	•	
The second of th		Appt. Exp. Aug. 24,				

Form CP-4 Revised 05-88