STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building

## WELL PLUGGING RECO K.A.R.-82-3-117

| RD X                              | API NUMBER 150 47 20 830-0000   |  |  |  |
|-----------------------------------|---|--|--|--|
| 17                                | •   |  |  |  |
|                                   | LEASE NAME Turnbaugh  |  |  |  |
| etely                             | WELL NUMBER 1   |  |  |  |
| DIv.                              | 320 Ft. from S Section Line   |  |  |  |
| ys.                               | 900 Ft. from 🕅 Section Line   |  |  |  |
| SEC. 4 TWP. 26S RGE 16W (E) or (W |   |  |  |  |
| ,                                 | COUNTY Edwards  |  |  |  |
|                                   | Date Well Completed   |  |  |  |
|                                   | Plugging Commenced <u>7-21-88</u>   |  |  |  |
|                                   | Plugging Completed 8-17-88  |  |  |  |
| or to                             | plugging this well? Yes   |  |  |  |
| odge C:                           | ity   |  |  |  |
| hed?                              |   |  |  |  |
|                                   | BottomT.D4530'  |  |  |  |
| rmatic                            | PBTD 4524%'   |  |  |  |
| C/                                | ASING RECORD  |  |  |  |
| : e                               | Put in Pulled out   |  |  |  |
|                                   |   |  |  |  |
| 3 5/8                             | 455 0<br>4069' 69 jts 2447'   |  |  |  |
|                                   |   |  |  |  |
| ed, fr                            | i, indicating where the mud fluid was to the hole. If cement or other plugs om_feet tofeet each set. plug, 125 sx. 50-50 poz, 4% gel. |  |  |  |
|                                   |   |  |  |  |
| se BAC                            | CK of this form.)   |  |  |  |
| Inc.                              | License No. 5893  |  |  |  |
|                                   |   |  |  |  |
| t                                 | ,ss.  |  |  |  |
| (Em                               | oloyee of Operator) orXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |  |  |

| Wichita, Kansas 67202  | LEASE N   | WELL NUMBER 1                         |                                       |  |
|--|---|---------------------------------------|---------------------------------------|--|
| •  |   |                                       |                                       |  |
| and  | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                                       | _ Ft. from S Section Line             |  |
| of   |   |                                       | _ Ft. from ॡ Section Line             |  |
| LEASE OPERATOR Pratt Well Service,   | Inc.  | SEC. <u>4</u>                         | TWP. <u>26S_RGE16W_(E)or(W)</u>       |  |
| ADDRESS P.O. Box 847 Pratt, Kansas   | COUNTY  | Edwards                               |                                       |  |
| phone#816 ) 672-2531 . operators L   | Date We   | il Completed                          |                                       |  |
| Character of Well <u>Oil</u>   | Pluggin   | g Commenced <u>7-21-88</u>            |                                       |  |
| (Oil, Gas, D&A, SWD, Input, Water Su   | Pluggin   | Plugging Completed 8-17-88            |                                       |  |
| Did you notify the KCC/KDHE Joint Di   | strict Office pric  | r to plugging                         | this well? Yes                        |  |
| Which KCC/KDHE Joint Office did you  | notlfy? Doc   | lge City                              |                                       |  |
| is ACO-1 filed? <u>yes</u> if not,   | is well log attach  | ed?                                   |                                       |  |
| Producing Formation  |   |                                       | om T.D. 4530' . PBTD 4524½'           |  |
| Show depth and thickness of all wate   | r, oil and gas for  |                                       |                                       |  |
| OIL, GAS OF WATERINATION   |   | CASING RECO                           | RD                                    |  |
| OIL, GAS PRIMATER MARECORDS  FOR THE CORPORATION  CORPORATION  AUG 25  | From To Size  | Put in                                | Pulled out                            |  |
| 1 2 2 2  | 0 455 8<br>455 4524 5½  | 5/8 455<br>4069'                      | 0<br>69 its 2447'                     |  |
| Describe in Contact the manner in whi  | -4JJ#JZ4_ -/3   | 4069                                  |                                       |  |
| Describe in Getain the manner in whi   | lll<br>ch the well was pl   | ugged, Indicat                        | ll<br>ing where the mud fluid was     |  |
| placed and the method or methods use<br>were used, state the character of sa   |   |                                       |                                       |  |
| 8-17-88: 3 hulls, 10 gel,50 sx.,   |   |                                       |                                       |  |
| Max. pressure 350#, ISIP 50#.  |   | ·                                     |                                       |  |
| (14 additional decorlation   | n le nococcaeu us   | a BACK of this                        |                                       |  |
| (If additional descriptio  |   | <del></del>                           | 10rm.)                                |  |
| Name of Plugging Contractor <u>Pr</u>  | att Well Service,   | Inc.                                  | License No. 5893                      |  |
| Address <u>Box 847 Pratt, Kansas 671</u>   | 24  | ·                                     |                                       |  |
| STATE OF Kansas CO   | UNTY OF <u>Pratt</u>  | · · · · · · · · · · · · · · · · · · · | _,55.                                 |  |
| Judy Berry   |   |                                       | Орегатог) ог <u>ххуурфурфур</u> г) оf |  |
| above-described well, being first du<br>statements, and matters herein conta<br>the same are true and correct, so he | ined and the log o  |                                       |                                       |  |
| HOTARY PUBLIC - State of Kansas  DUNOTHY M. FURGASON  My Appt Exp. 02/06/89  | (Signa<br>(Addre  | (0)                                   | 841 Produce                           |  |
| SUBSCRIBED AND SWOR  | •   | - 41                                  | of august , 1988                      |  |
|  | 1//   | with M                                | Jugar.                                |  |
|  | · D D 1/1/1   | Not                                   | ary Public                            |  |

My Commission Expires: Alt. 16, 1989