WELL PLUGGING RECORD L STATE OF KANSAS API NUMBER 15-151-21,496-0000 STATE CORPORATION COMMISSION . K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Grizzell C Wichita Kansas 67202 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely 660 Ft. from S Section Line and return to Cons. Div. office within 30 days. 3300 Ft. from E Section Line LEASE OPERATOR Cities Service Oil & Gas Corporation SEC. 3 TWP. 26S RGE. 15 MM/MM/(W) ADDRESS 3545 N.W. 58th Street, Okla. City, Okla. 73112 COUNTY Pratt PHONE# (405) 949-4400 OPERATORS LICENSE NO. 5447 Date Well Completed 12-11-84 Character of Well D & A Plugging Commenced 12-11-84 Plugging Completed 12-11-84 (OIL, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District #1 Is ACO-1 filed? Yes If not, is well log attached? -----Producing Formation <u>Dry</u> Depth to Top ---- Bottom --- T.D. 4550' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out LKC 3883 4074 Drv 3681 45481 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 12-11-84: Spotted 10 sx & 5 sx cement from 3883-3800'. Cut 5-1/2" casing at 2400' and pulled. Pumped down 8-5/8" csg; gel 2400-1480; cemented 1480-1290; gel 1290-460', cement 460-0'. P & A completed 12-11-84. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Clarke Corporation STATE CORPORATION LUMINISSION Address Chapin Building, Medicine Lodge, Kansas 67104 STATE OF Oklahoma \_\_\_\_\_ COUNTY OF \_\_\_Oklahoma CUNSERVATION DIVISION Del Oliver (Emp Worke, Kafsagperator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that

SUBSCRIBED AND SWORN TO before me this 28th day of

(Signature) West &.

(Address) 3545 NW 58th St., Okla. City, OK 73112

Notary Public

the same are true and correct, so help me God.

My Commission Expires: 6-12

Form CP-4 Revised 08-84