

1 120339

11-14
API NUMBER 15- 047-20,853-0660

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NE NE SE, SEC. 21, T 26 S, R 16 (W) E

2310 feet from S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5817

Lease Name Schultz "K" Well # 1-21

Operator: Benson Mineral Group, Inc.

County Edwards 149.89

Name & Address 1536 Cole Blvd., Suite 220

Well Total Depth 4612 feet

Golden, CO 80401

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 455

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling, Inc. License Number 6050

Address P.O. Box 347, Chase, KS 67524

Company to plug at: Hour: 9 a.m. Day: 14 Month: 11 Year: 19 89

Plugging proposal received from Bill Fulls

(company name) Kelso Casing Pulling, Inc. (phone) 316-938-2943

were: 4 1/2" at 4611' Perfs at 4470-90'

1st plug sand back to 4420' and dump 4 sx cement on top of sand through bailer,

2nd plug pump 4 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, release 8 5/8"

wiper plug and pump 125 sx cement.

RECEIVED
STATE CORPORATION COMMISSION

NOV 20 1989 11-20-89

Plugging Proposal Received by _____ CONSERVATION DIVISION
Wichita, Kansas _____ Pfeifer
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11:40 a.m. Day: 14 Month: 11 Year: 19 89

ACTUAL PLUGGING REPORT 1st plug sanded 4 1/2" casing back to 4420' and dumped 4 sx cement on top of sand through bailer,

2nd plug pumped into 8 5/8" surface casing with 400 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs. hulls, released 8 5/8" wiper plug and pumped 125 sx cement.

Pumping pressure 0-100 psi and shut in 0, not on vacuum.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 2110' of 4 1/2" casing.
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 12-4-89

Signed _____ (TECHNICIAN)

WV. NO. 26543