

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-155-21087-00-01  
Spot: SENW Sec/Twnshp/Rge: 15-26S-9W  
3300 feet from S Section Line, 3300 feet from E Section Line  
Lease/Unit Name: JONES Well Number: A-1  
County: RENO Total Vertical Depth: 4263 feet

Operator License No.: 31191  
Op Name: R & B OIL & GAS, INC.  
Address: 904 N. LOGAN PO BOX 195  
ATTICA, KS 67009

Conductor Pipe: Size feet:  
Surface Casing: Size 8.625 feet: 290  
Production: Size 5.5 feet: 4250  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 03/13/2001 9:30 AM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: JOE MASE Company: QUALITY WELL SERVICE Phone: (316) 727-3410

Proposed Plugging Method: Sand to 3500' and 5sxs. 35sxs-1350'. 35sxs-800'. 340'-0'.

Plugging Proposal Received By: JACK LUTHI Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 03/14/2001 2:30 PM KCC Agent: JACK LUTHI

Actual Plugging Report:

Sanded bottom to 3500 and 5sxs and common shot 5 1/2" casing off @ 2229' and pulled to 1350'. Pumped 35sxs, pulled to 800', pumped 35sxs, pulled to 340' circulated cement to surface.

INVOICED  
DATE 3-20-2001  
WV. NO. 200106025

RECEIVED  
KCC DISTRICT #2

MAR 19 2001

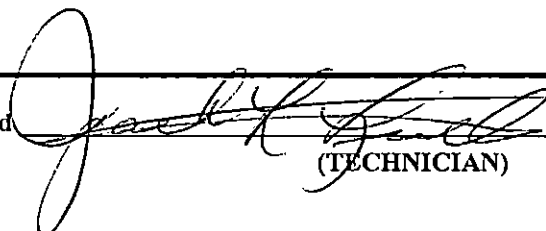
WICHITA, KS

Remarks: UNITED # 2765 60/40 4% GEL

Plugged through: CSG

District: 02

Signed

  
(TECHNICIAN)