

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

1320  
JR-KCC

API Well Number: 15-155-19015-00-00<sup>01</sup>  
Spot: E2 E2 SE Sec/Twnshp/Rge: 10-26S-9W  
990 feet from S Section Line, 330 feet from E Section Line  
Lease/Unit Name: MONTFORD Well Number: 1  
County: RENO Total Vertical Depth: 3951 feet

Operator License No.: 31191  
Operator Name: R & B OIL & GAS, INC.  
Address: 904 N. LOGAN  
ATTICA, KS 67009

10/17

Conductor Pipe: Size \_\_\_\_\_ feet:  
Surface Casing: Size 8.62 feet: 0 0  
Production: Size 4.5 feet: 3950 50 sx cmt  
Liner: Size \_\_\_\_\_ feet: 128.41

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/17/2000 10:00 AM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: JOE MACES Company: QUALITY WELL SERVICE Phone: (316) 727-3410

Proposed Plugging Method: Sand to 3821'-4sxs. 1300'-35sxs. 800'-35sxs. 300'-0.

Plugging Proposal Received By: JACK LUTHI Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 10/17/2000 2:30 PM KCC Agent: JACK LUTHI

Actual Plugging Report:

Sanded bottom to 3821'-4sxs of common shot 4 1/2" casing off @ 3400'. Pulled to 1300'. Pumped 35sxs. Pulled to 800'. Pumped 7sxs of gel and 35sxs of cement. Pulled to 300' and circulated cement to surface.

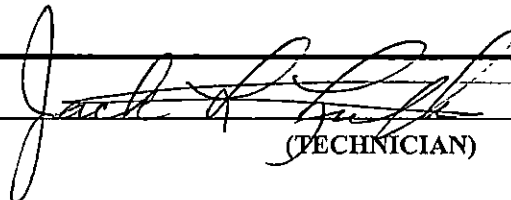
RECEIVED  
KCC DISTRICT #2  
OCT 30 2000  
WICHITA, KS

Remarks: ALLIED #4305 60/40 4%GEL.

Plugged through: CSG

District: 02

Signed

  
(TECHNICIAN)

INVOICED  
DATE 11/1/00  
INV. NO. 2001060910