WELL BLUCCING PECOD

5-047-00 299-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| Wichita, Kansas                                |                                   | lwards   |  |  |   | $16 (\aleph) (w)$                      |  |  |
|--|-----------------------------------|--|--|--|---|--|--|--|
| NORTH  | Location as "NE                   |  |  |  |   | <del> </del>                           |  |  |
|  | Lease Owner<br>Lease Name         |  |  |  | .10n                                    | 337-71 Nr. 1                           |  |  |
| i  | Office Address                    |  |  |  |   | . WEIL NO                              |  |  |
|  | Character of We                   | ell (completed   | as Oil, Gas or                                   | Dry Hole)  | Dry hole                                | 3                                      |  |  |
|  | Date well comp                    | leted  | <u>4-22-56</u>                                   | ·  | <del></del>                             | 19                                     |  |  |
|  | Application for p                 |  |  | -  |   | 22- <u>56</u> 19                       |  |  |
|  | Application for p                 |  |  |  |   | 22 <b>-</b> 56 19<br>22 <b>-</b> 56 19 |  |  |
| iiii   | Plugging comme<br>Plugging comple |  |  | <del> </del>   |   | 22 <b>-</b> 56 19 19                   |  |  |
|  | Reason for aband                  |  | l or producing                                   | g formation  | •                                       |  |  |  |
|  |                                   |  |  |  |   | 19                                     |  |  |
| Locate well correctly on above<br>Section Plat | menced?                           |  |  | ation Division   | or its agents bere                      | re prugging was com-                   |  |  |
| ne of Conservation Agent who supe              | rvised plugging of this           | well M.  | A. Riv   | es   |   |  |  |  |
| ducing formation                               | D                                 | epth to top  | Bottom   | ·  | Total Depth of                          | Well_4695_Fee                          |  |  |
| w depth and thickness of all water,            | oil and gas formations            | s.   |  |  |   |  |  |  |
| DIL, GAS OR WATER RECORD                       |                                   | <del></del>  | <del>                                     </del> | <del></del>  |   | CASING RECORD                          |  |  |
| FORMATION                                      | CONTENT                           | FROM   | 07   | SIZE   | PUT IN                                  | PULLED DUT                             |  |  |
| 9 101  | nts of 8-5/8                      | " (288.8   | 7) set   | @ 2961 11  | V275 5201                               | s common.                              |  |  |
| 2% Ge  |                                   |  | , 500  |  | 7 -1 J 30 CF                            | · · · · · · · · · · · · · · · · · · ·  |  |  |
|  |                                   |  |  |  |   |  |  |  |
|  |                                   | <del></del> -  | <del> </del>                                     | <del></del> -  |   |  |  |  |
|  |                                   |  | <del> </del>                                     |  | - <del> </del>                          |  |  |  |
|  |                                   | <del></del>  | 1  |  | +                                       |  |  |  |
| with a s                                       | standing pres                     | ssure of   | 50#.   |  |   |  |  |  |
|  |                                   |  | · · ·  |  |   |  |  |  |
|  | <u> </u>                          |  |  |  |   | <del></del>                            |  |  |
|  |                                   | FE TO E TO E TO THE TO THE TOTAL PROPERTY OF |  |  |   |  |  |  |
|  | <del></del> -                     |  | STATE C  | OKPORATIO  |   |  |  |  |
|  |                                   |  |  | MAY 103  | <u> </u>                                |  |  |  |
|  |                                   |  |  |  |   |  |  |  |
|  | <del></del>                       |  | ೧೦ಗ೦   | ENVATION KO  | mour ,                                  | <del></del>                            |  |  |
|  |                                   |  |  | A TOTAL STREET   | 5-10                                    | -56                                    |  |  |
| <u> </u>                                       | ·                                 |  |  |  |   |  |  |  |
|  |                                   |  |  | <u> </u>   | <del></del> .                           |  |  |  |
| Diversion Contractor                           | (If additional of Garvey Dr       | description is nece  |  | of this sheet)   |   |  |  |  |
| ne of Plugging Contractor                      |                                   | Third, W   |  | Kansas   |   |  |  |  |
|  |                                   |  |  |  |   |  |  |  |
| TEXAS  |                                   |  | TARRANT  |  |   |  |  |  |
| TEXAS  Ambassador Oil Corp                     | , COUR                            |  |  |  | _, SS.                                  |  |  |  |
| l, being first duly sworn on oath, s           |                                   | wledge of the  | empioyee or o<br>facts, stateme                  | owner) or (own<br>onts and matte   | ner or operator) (<br>rs herein contain | of the above-describe                  |  |  |
| ve-described well as filed and that            | the same are true and             | d correct. So l  | elp me God.                                      | , una matte  | an mereni contain                       | er and the tok of th                   |  |  |
| · \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \        |                                   | (Signature)  | 2 8  | . 1lau   | ~ - L-                                  | Chief Prod.Cl                          |  |  |
| · . )  | . (                               |  | <u> </u>   |  | $\Delta \Delta \Delta \Delta$           |  |  |  |
| <u> </u>                                       |                                   | <u>310</u>   | l Winthr   |  | North, Texa.                            |  |  |  |
| Subscripen And Syorn to before                 | re me this 22                     | day of_  | Apri   |  | , 19                                    | <u>56</u>                              |  |  |
| 300000   |                                   |  | Labor 1  | 4,05   | inder 1                                 |  |  |  |
| commission expires June 1.                     | 1957                              | ブ  |  | The state of the s |   | Notary Public.                         |  |  |
| 10: 1/1:2                                      | 4                                 |  |  |  |   |  |  |  |
| THE TOTAL STATE                                |                                   | of the state of  |  |  |   |  |  |  |

544//

AMBASSADOR OIL CORPORATION

SEC. 13 T. 26 R. 16W

Elmer D. Wood AIND.

LOC. SW NW NW 15-647-00799-0000

TOTAL DEPTH

вемм. Аргіі 7, 1956

46951

GARVEY DRILLING COMPANY

8-5/8" @ 296' w/275 sacks

Edwards Co., Kansas

2065 D.F.

PRODUCTION

| 249  | Sand, Gravel & Shale Streaks |
|------|------------------------------|
| 297  | B. Shale, Shells & Red Bed   |
| 1020 | Red Bed                      |
| 1066 | Anhydrite                    |
| 1230 | Shale                        |
| 2010 | Shale & Shells               |
| 2140 | Shale & Lime                 |
| 2420 | Lime                         |
| 2685 | Line & Shale                 |
| 2875 |                              |
|      | Shale & Shells               |
| 3885 | Shale & Lime                 |
| 4285 | Lime                         |
| 4382 | Lime & Shale                 |
| 4450 | Chert                        |
| 4486 | Sand                         |
| 4532 | Chert                        |
| 4595 | Chert & Lime                 |
| 4610 | Lime & Shale                 |
| 4645 | Shale                        |
| 4686 | Line                         |
| 4695 | Arbuckle                     |
| 4695 | T.D.                         |

MAY-1 0 1955

CONSERVATION DIVISION Wighita, Kanaga

TOC 13 7 26 - 16W PAGE 56 LINE County of Carl Hurty GARVEY DRILLING CCAPANY

Subscribed and sworn to before me this\_

My Commission Expires: July 8, 1958