STATE OF KANSAS
STATE ORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| Conservation Division<br>State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas   | Edward   | Edwards County, Sec. 25 Twp. 26 Rge, 16 (XX (W) |                              |                             |  |   |  |
|--|--|---|------------------------------|-----------------------------|--|---|--|
| NORTH  | Location as "NE/CNW%SW%" or footage from lines SE_SE_SE_   |   |                              |                             |  |   |  |
|  | Lease Owner Wichita Iron & Metals Corp., Inc.  |   |                              |                             |  |   |  |
| <b>)</b> !!!!  | Lease Name _   | SALSER  |                              | 4                           |  | _ Well No                               |  |
|  | Office Address.  | Box 1302  | L, Wich                      | ura, Kar                    | isas ond   | 0:1                                     |  |
|  | Character of Well (completed as Oil, Gas or Dry Hole) Gas and Oil  Date well completed 19 58   |   |                              |                             |  |   |  |
|  | Date were  | P.000   | 7 01                         |                             |  | 19 66                                   |  |
| <u> </u>   |  | plugging filed_                                 |                              |                             |  | 19 66                                   |  |
|  | Application for plugging approved 7-22 19 66 Plugging commenced 7-30 19 66   |   |                              |                             |  |   |  |
|  | Plugging completed 8-6 19 66   |   |                              |                             |  |   |  |
|  | Reason for abandonment of well or producing formation depleted   |   |                              |                             |  |   |  |
|  | The state of the s |   |                              |                             |  |   |  |
|  | If a producing   | well is abandon                                 | ed, date of I                | ast production              | 5-30   | 19_66.                                  |  |
| Y and the second | Was permission obtained from the Conservation Division or its agents before plugging was com-  |   |                              |                             |  |   |  |
| Locate well correctly on above<br>Section Plat   | menced? Yes  |   |                              |                             |  |   |  |
| Name of Conservation Agent who supe  | rvised plugging of th  | is well ALC                                     | TTE BIV                      | Ling                        |  |   |  |
| Producing formation KINGERHOU  | JR   | Depth to top                                    | Botton                       | m                           | Total Depth of                                   | Well 4483 Feet                          |  |
| Show depth and thickness of all water,   | oil and gas formatio   | ns.   |                              |                             |  |   |  |
| OIL, CAS OR WATER RECORD   | os   |   | ···                          |                             | <u> </u>   | CASING RECORD                           |  |
| FORMATION  | CONTENT  | FROM  | TO                           | SIZE                        | PUT IN   | PULLED DUT                              |  |
|  |  |   |                              | 8-5/8                       | 408'   | None                                    |  |
|  |  |   |                              | 5-1/2                       | 4483   | 2333                                    |  |
|  |  |   | ļ <del></del> _              | <del> </del>                |  |   |  |
|  | ·  | <del></del>                                     | <del> </del>                 | <del> </del>                |  |   |  |
|  |  | <del> </del>                                    | <del> </del>                 | <del> </del>                | <del>- </del>                                    |   |  |
|  |  |   |                              |                             | <del>                                     </del> |   |  |
|  |  |   |                              | <u> </u>                    |  |   |  |
| Mudded from 4370' to of cement from 390'  Bailed out water and from 310' to 35'.   | to 375'.   | ock bridge<br>acks of co<br>sacks o             | ement f                      | rom_375                     | ' to 310'.                                       | Mudded<br>se of cellar.                 |  |
|  |  |   |                              |                             | /m.  |   |  |
|  |  |   |                              |                             | 1.4.1.0  |   |  |
|  |  |   |                              |                             |  |   |  |
| <u> </u>   |  |   |                              |                             | <del></del>                                      | 0.00                                    |  |
|  | <u> </u>   |   |                              |                             | A110   | 724 7                                   |  |
|  | <u> </u>   |   |                              |                             | , C.   | 6 -                                     |  |
|  |  |   |                              |                             |  | THE |  |
|  |  |   |                              |                             | · Sala   | 20111                                   |  |
|  |  |   |                              |                             | 74   | 18 06 66                                |  |
| None of None of Continues of The Continu |  | al description is nece                          |                              |                             |  | de, /                                   |  |
|  | Rlenn & Smit   | _   | 11.111g                      | <u> </u>                    |  |   |  |
| Address Box 156, Ellin   | wood, Kansa  | 18  |                              |                             |  |   |  |
| STATE OF Kansas  Ray Stekoll  well, being first duly sworn on oath, above-described well as filed and that   | says: That I have k  | nowledge of the and correct. So l               | facts, statem<br>nelp me Coo | cowner) or soments, and mat | ters herein contai                               | Metals Corp., In                        |  |
| SUBSCRIBED AND SWORN TO befo   | re me this 23rc  | day of  | A                            | ugust                       | (Address)  | 66                                      |  |
| My commission expires December   | 22, 1966   | Ev  | zely# V                      | . North                     | Hosth  | Notary Public.                          |  |

## WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

Company- L. C. SMITHERMAN -OIL PRODUCER Farm- Salzer No. 1.

R: 16W 26 SEC. SE SE SE

Total Depth. 44831 Comm. 8/1/58

Comp. 8/21/58

Shot or Treated.
Contractor. L. C. Smitherman Drilling Co.
issued. 5/21/60

CASING: 8 5/8" 408" w/250 sks. 5 1/2" 4483' w/125 sks.

County Edwards .

KANSAS



Elevation. 2071 GL

30 BOPD & 1,000,000 Figures Indicate Bottom of Formations.

CFG

| sand                 | 200    |          |   |
|----------------------|--------|----------|---|
| shale                | 408    | •        |   |
| red bed & shale      | 1108   |          | • |
| shale                | 2066   |          |   |
| lime                 | . 2230 |          | • |
| lime & shale         | 2380   | <i>:</i> |   |
| lime & shale streaks | 2490   |          |   |
| shale & lime `       | 2890   |          |   |

shale 3060 shale & lime 3544 lime 3772 lime & shale 3900 Brown lime 3922 Kansas City lime 3954 lime 3991

lime & shale 4346 lime & sand 4394 4410 sand

4421 sand & chert shale & chert 4462 cherty lime & sand 4483

Total Depth ...

| TOPS: SCOUT      |        |
|------------------|--------|
| Heebner          | 3758   |
| Toronto          | 3774   |
| Brown lime '     | . 3902 |
| Lansing          | 3922   |
| Base Kansas City | 4184   |
| Cherokee         | 4383   |
| Kinderhook sand  | 4392   |
| Viola            | 4476   |

ONSERVATION OINSA