STATE OF KANSAS ORPORATION COMMISSION

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

| mak wit mitorination continues. |
|---------------------------------|
| Make Required Affidavit         |
| Mail of Deliver Report to:      |
| Conservation Division           |
| State Corporation Commission    |
| 800 Bitting Building            |
| Wightto Womene                  |

| . "  | NO          | RTH         |         |
|------|-------------|-------------|---------|
|      |             |             |         |
|      | <br> <br>   |             |         |
| -    | 0,          |             |         |
|      |             |             |         |
| Loca | te well cor | rectly on a | above / |

|                     | Reno                  | County. SecI     | 5 Twp      | 26. Rge          | (E) 9(V     |
|---------------------|-----------------------|------------------|------------|------------------|-------------|
| Location as "NE1/4  | NW¼SW¼" or foots      | ge from lines    | .004' W. ( | & 330 <b>'</b> S | . of Center |
| Lease Owner         | Citles Service        | Oil Compar       | Ŋ.         | -4               | •           |
|                     | fluke                 |                  |            |                  |             |
| Office Address      | Bartlesville,         | Oklahoma         |            | · · ·            |             |
| Character of Well   | (completed as Oil, Ga | as or Dry Hole). | Oil Wel    | 1                | -           |
|                     | d                     |                  | March 5    | <b>,</b>         | 19 3′       |
| Application for plu | gging filed           |                  | August     | 23,              | 19 4        |
|                     | gging approved        |                  |            |                  |             |
|                     | ed                    |                  |            |                  | 19 4        |
|                     |                       |                  |            |                  | 19.4        |
|                     | nment of well or pro  |                  |            |                  |             |

Was permission obtained from the Conservation Division or its agents before plugging was com-

menced? Yes Ruel Durkee

Name of Conservation Agent who supervised plugging of this well..... Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| •  | Formation       | Content | From | То   | Size    | Put In | Pulled Out |
|----|-----------------|---------|------|------|---------|--------|------------|
|    | Viola Limestone | Oil     | 4150 | 4161 | 15-1/2" | 313'   | None       |
|    |                 |         |      |      | 8-5/8"  | 33721  | 22091      |
|    |                 | •       |      |      | 5-1/2"  | 41521  | 31641      |
|    |                 |         |      |      |         |        |            |
|    |                 |         |      |      |         | 1      |            |
|    |                 |         |      |      |         |        | · ·        |
| ,, |                 |         |      |      |         |        |            |
|    |                 |         |      |      |         | į:     |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from..... ....feet for each plug set.

Dumped 4 sacks, 4150 to 4120 ft., mudded hole to 313 ft. sacks 313 to 300 ft. Mudded to 20 ft. Dumped 10 sacks 20 ft. to base of cellar Welded cap on surface pipe.

> PLUGGING 160.157.261911 FILE PAGE-88 LINE -- 35

(If additional description is nec ary, use BACK of this sheet)

R. C. Hauber Box 751 Address Great Bend, Kansas

STATE OF Kansas ..., COUNTY OF..... Barton

J. A. Deffeyes (employee of owner) or ( which any of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matter herein contained and the log of the above-

(Signature).

described well as filed and that the same are true and correct. So help me God.

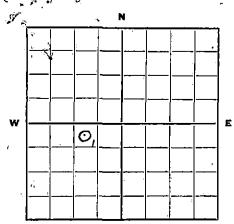
Bend, Great

10th SUBSCRIBED AND SWORN TO before me this ...

September

My Commission Expires Mar. 12, 1947

Votary Public.



S Locate well correctly.

## MATERIAL REPORT

AND

## PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION

Conservation Division 800 Bitting Building Wichita, Kansas

NOTICE: All questions on this form must be answered,

| County Reno   |            |              | Sec. 15 Twp. 26 Rge. 9N |
|---|------------|--------------|-------------------------|
| Farm Name Fluke   |            |              |                         |
| Vell Location 1004 W 5. 330                               |            |              |                         |
| Name of Producing Sand Violo                              |            |              | Total Depth16/          |
| commenced Plugging Qug. 27, 19                            | 743        | Finished     | Sept. 8, 1943           |
| DAILY AVERAGE PRODUCTION:                                 |            | _            |                         |
| Initial Production: Oil 2265                              | Gas 4      | 530,000      | Cyftwater None          |
| Production when Plugged: Oil                              | Gas 2.     | 50,000 E     | st Water 250-275 663    |
| stimated Total Remaining Reserves Attributable to Well at |            |              | •                       |
|   |            |              | •                       |
| INFORMATION ON 1  | MATERIALS  | RECLAIMED FR | OM WELL                 |
| CASING,   | , TUBING A | ND ROD DATA  | •                       |
| Recovered   | Junk       | Reusable     | II -                    |

| ,                |       | Reco | vered | Ju  | nk   | Reus | sable        | Disposition Made Ov To De Made                       |
|------------------|-------|------|-------|-----|------|------|--------------|--|
| Description      | Size  | Ft.  | Tons  | Ft. | Tons | Ft.  | Tons         | Disposition Made Or To Be Made<br>Of Usable Material |
| Sucker Rods      | 7/8   | 1475 | -1.65 | _   |      | 1475 | 1.65         | Whise Stock  |
| V /              | 3/4   | 2750 | 2.2   | _   | _    | 2750 | 2.2          |  |
| Tubing           | 21/2" | 450  | 13.5  |     |      | 4150 | 13.5         | / /  |
| Casing<br>Casing | 5/2"  | 3164 | 31.5  | 30  | .5   | 3/14 | 31.0<br>43.5 |  |

|          |                              | BOILE       | ACE EGUI     | II MEMA  |       |
|----------|------------------------------|-------------|--------------|--|-------|
| Quantity | Description                  | *Condition  | Est.<br>Tons | Disposition Made Or To Be Made Of Reclaimed Material |       |
| /        | Pumpingunit                  | Usable      | 10           | whole Stack  |       |
| 1.       | Superior 40HP                | Usable      | .5           |  |       |
| 1        |                              | <del></del> | 10-          |  | ***** |
|          | •                            |             |              |  |       |
|          |                              | 4           |              |  |       |
|          | with minor repairs, or junk. |             | 1            |  |       |
| 9-       | -9-43                        | <u>.</u>    | Signed       | Wy Mys Dist Prod.                                    | L     |

FORM-FP-1

PILICCING (See note on reverse side) FILE = 15 26 9W PAGE-8-8 INE 35

Operating Co.—Title) 3-43--5M SEP 11 343%

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756