

RECEIVED  
SEP 26 2003  
KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION

130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

( PLEASE TYPE FORM and File ONE Copy )

API # 15-155-19029-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

4/04

WELL OPERATOR R&B OIL & GAS KCC LICENSE # 31191  
ADDRESS 111 N BLAINE CITY ATTICA  
STATE KS ZIP CODE 67009 CONTACT PHONE ( 620 ) 254-7251  
LEASE LAWSON-JONES WELL# A-2 SEC. 15 T. 26S R. 9W (East / West)  
NW SE NW SPOT LOCATION/OOOO COUNTY RENO

3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT lease line)  
1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT lease line)

Check One: OIL WELL \_\_\_\_\_ GAS WELL X D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 12 1/2 SET AT 307 CEMENTED WITH U/N SACKS  
PRODUCTION CASING SIZE 4 1/2 SET AT 4019 CEMENTED WITH 50 SACKS

LIST ALL (PERFORATIONS and BRIDGEPLUG SETS: 3894-99 3685-95  
ELEVATION 1191 ~~1236~~ T.D. 4100 PBDT 4051 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.)  
CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_  
PROPOSED METHOD OF PLUGGING AS KCC REQUIERES

(If additional space is needed attach separate page)  
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
If not explain why? N/A

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
RANDY NEWBERRY

PHONE# ( 620 ) 254-7251  
ADDRESS 111 N BLAINE CITY/STATE ATTICA KS 67009

PLUGGING CONTRACTOR QUALITY WELL SERVICE KCC LICENSE # 31925  
ADDRESS 401 W MAIN LYONS KS 67554 PHONE # ( 620 ) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE : 9/29/03 AUTHORIZED OPERATOR / AGENT: [Signature]  
(signature)

8/03

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

R & B Oil & Gas, Inc.  
904 N. Logan  
PO Box 195  
Attica, KS 67009

October 02, 2003

Re: LAWSON JONES #A-2  
API 15-155-19029-00-01  
NESENW 15-26S-9W, 3630 FSL 1650 FWL  
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely  


David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231