STATE OF KANSAS

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit
Mail or Deliver Report to:

State Corporation Commission, 800 Bitting Building	· Re	eno	C	ounty Sec 15	Twn 26 R	ge(E)9 (W)		
Wichita, Kansas NORTH	Location as "NE	4NW4SW4	" or footage f	rom lines33	O' from N.	330' from Wa		
0		Lease Owner The Ohio Oil Company						
	Lease Name	Lease Name. W C Lewson Well No.3 Office Address. MoPherson, Kansas, Box 710						
	Character of We	Character of Well (Completed as Oil, Gas or Dry Hole)						
-		Date, well completed March 19, 19.37						
	Application for p	Application for plugging filed						
	Application for I	Application for plugging approved				193.3		
	Plugging Comm	Plugging Commenced				193.31 20 103.31		
	Plugging Comple	Reason for abandonment of well or producing formation En				of salt water		
	and inabi	lity to m	ake 1/6%	of allowab	le	-		
						31, 193 8		
Locate well correctly on above			n the Conser	vation Division	or its agents before	ore plugging was com-		
Section Plat	menced?X							
Name of Conservation Agent who a	supervised plugging of this	well	2 Botton	- 4159	Total Depth of W	Jell 41 59 Feet		
how depth and thickness of all wa			m D0,001	п	Total Depth of 4	· en		
OIL, GAS OR WATER RECORD					CAS	ING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
Pormacion	Content	,		152	351	None		
Viola Lime	Oil & Water	4152	4159	- 7	4152	1742		
V TOTS TITHE								
			····			**************************************		
		*********************			****			
		**********				····		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	****		***************************************			
introducing it into the hole. If		e used, state i	he character o	of same and dept	h placed, from	feet to		
feet for each pl	ug set.	. 4777 7	ř		mennika tila	الاستانات مالا المالا		
Cemented bottom of between plugs from 4137								
15' cement below fresh		_	•					
Plug, rocks & 10' o								
at base of celler.	-			•	**-***********************			
Mud and rocks were	broken in small p	pieces an	d dropped	in hole.				
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				***************************************		
			*************************		***************************************	***************************************		
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								
***************************************			***************************************	***************************************	***************************************	***************************************		
	<u></u>					6117		
			3		/ S. 12			
		FILE	€. C ./ 5 _**	2677W	A 65	E WAY		
		FOOK	PAGE 33	_Line_24_	1 to 00	0 4		
***************************************	**************************************	<u> </u>			[m] [g] %	8 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
	***************************************	**********	••••••			6 6		
***************************************	(If additional de	scription is necess	ary use BACK o	of this sheet)				
Correspondence regarding this					<u> </u>	11151		
Address Box 710, Mc	Pherson, Kansas.					5.28		
	***************************************		*************************			<u> </u>		
STATE OF Kansas	COUNTRY	r	Sedmui ck					
STATE OF						a above-described well		
eing first duly sworn on oath, say	s: That I have knowledge	e of the facts	, statements, a	and matters here	ein contained and	the log of the above		
lescribed well as filed and that the	same are true and correc	t. So help m	e God.					
		(Signatura) /	Busel	Aus				
		(Signature)		• //				
		••••	Box 710	McFherson 1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************		
	Δ .		Nov		(Address)			
Subscribed and Sworn to bef	ore me this	day of	MOA	<u> </u>	19.38			
) =				-	9// 0	1		
u'ah T	7 7047			mc/	lint.	k		
My commission expires. Feb. 1	1, 1941.	 16-1484	11-35—6M	Mcl	linte	Rotary Public.		