STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission,
800 Bitting Building
Wichita, Kansas

800 Bitting Building Wichita, Kansas	********************	Reno	Co	unty. Sec. 15.	Twp. 26	Rge(E)9(W)	
NORTH	Location as "N	E¼NW¼SW¼"	or footage fro	om lines330	from S.	330° from W.	
	Lease Owner	Lease Owner The Ohio Oil Company Lease Name W C Lawson Well No. 4					
1 1	Office Address Box 710, McPherson, Kansas,						
	Character of Well (Completed as Oil, Gas or Dry Hole)						
1 i l i	Date, well comp	oleted		Mey	2	1937	
l i l i						193	
		Application for plugging approved September 9. 193 Plugging Commenced October 17. 193 Plugging Completed October 18. 193					
1 1							
	- Reason for abar	adonment of we	ll or producin	g formation E	noroachmen	nt of selt water	
1 1 1							
						31. 193 3 8	
Locate well correctly on above Section Plat						pefore plugging was com-	
Name of Conservation Agent who su							
Producing formation Viola L	ime Depth	to top 4148	Bottom	4150	Total Depth o	f Well 4150 Feet	
Show depth and thickness of all water	er, oil and gas formation	ns.					
OIL, GAS OR WATER RECORDS	3				C	ASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
				15월	333	None	
Viola Lime				7			
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	<u></u> _	<u> </u>			_1		
Plugs, rocks and 10' except at base of cell hole	ar. The mud an	d rocks we	rebroken	in small	pieces ar	d dropped in the	

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		BOOK	PAGE			<i>44.</i> XVI	
					·····	11-5-38	
		escription is necessar			***************************************		
Correspondence regarding this							
Address Box 710, McP	nerson _s ansa.s.•						
STATE OF Kansas	, COUNTY O)F	.sloiwgbe2.		ss.		
neing first duly sworn on oath, says: described well as filed and that the s	That I have knowledg	ge of the facts,	statements, an	ner) or (owner- nd matters here	or-operator) of in contained a	the above-described well nd the log of the above-	
ł		(Signature).	6.//wa	•			
		-	' //	McPherson	Venses		
		******			(Address)	***************************************	
SUBSCRIBED AND SWORN TO befor	e me this 4	day of	Nov.	TAA B	, 19.38	·. /	
13. -	77 704		//.\/	IIIc Ci	inte	K	
My commission expires Fob.	1941.	16-1484 7	11-85-5M		*	Notary Public.	