

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15155214220000

LEASE NAME Lawson #2

WELL NUMBER 2

4290 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 15 TWP. 255 RGE. 9 (E) or (W)

COUNTY Reno

Date Well Completed 11-6-97

Plugging Commenced 7-22-98

Plugging Completed 7-23-98

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Coas. Div.  
office within 30 days.

LEASE OPERATOR R & B Oil & Gas, Inc

ADDRESS PO Box 195 Attica KS 67009

PHONE (316) 254-7251 OPERATORS LICENSE NO. 31191

Character of Well \_\_\_\_\_

Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-13-98 (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Viola Depth to Top 4150 Bottom 4151 T.D. 4250

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Viola		4150	4151	5 1/2	4249	2950'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Set bridge. Plug. Sheet of casing at 2950'. Pump bottom hole. Plug. Pull 45 jts pump plug at 1330' pull 17 jts pump plug at 801' pull 13 jts pump plug at 330' pull 8 jts and cement to surface.

Name of Plugging Contractor Shawnee Well Service

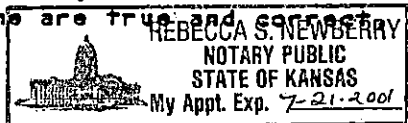
9-21-98  
License No. 0346

Address Attica KS 67009

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R & B Oil & Gas, Inc

STATE OF Kansas COUNTY OF Harper, ss.

Randy Newberry, Pres. R & B Oil & Gas, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.



(Signature) Randy Newberry

(Address) P.O. Box 195 Attica, KS 67009

SUBSCRIBED AND SWORN TO before me this 15<sup>th</sup> day of Sept, 19 98

Rebecca S. Newberry  
Notary Public

My Commission Expires: 7-21-2001