# STATE OF KANSAS STATE CORPORATION COMMISSION

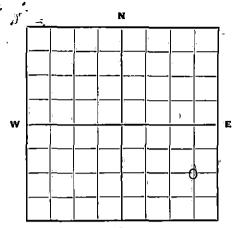
Give All Information Completely
Make Required Addavit
Mall or Deliver Report to:
Conservation Division
State Corporation Commission
800 Ritting Rollding

## WELL, PLUGGING RECORD

### FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

800 Bitting Building Wichita, Kansas						ge(W)
NORTH	Location as "NE	E4NW4SW4	or footage from	m lines.CEL.	.SE1320.	SL:330 EL
	Lease Owner	SHELL OI	L CO. IN	<b>C</b> .	<del> </del>	
1 1 1						Well No1
						-4
						1119.36.
1. 1.						7. 16
						7 <b>1</b> 8 19 44
						3 1944
						13 19.44
						lola produce
	Dry hole	in Kansa	ıs City			
	If a producing v	vell is abandon	ed, date of last	production	May	11 19 44
						re plugging was com-
Locate well correctly on above Section Plat	menced? Yes	3	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Name of Conservation Agent who su	pervised plugging of thi	<sub>is well</sub> Ruel	. Durkee		*···	**
Producing formation V101a	Dept	h to top414	5 Bottom		Total Depth of	Well 4158 Feet
Show depth and thickness of all wat		ons.		•		
OIL, GAS OR WATER RECOR	.DS				(	CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
Viola	1 1/7 bbl a	41,45	4158	13"	_	<del></del>
	1 . 7 . 7 . 7 . 7		- 1	7#	4145	NONE
	1 '					
		1	1 1			***************************************
Kansas City		3349		•••••••		
(	ļ <u>.</u>				·-·	
to 3947, dumped 30 into cell	ug set at 395 mudded from 3 sax cement a	50' Plug 39'47 to 2 2t 230', eks cemer	ged back 50'. Roc mudded h	with rok bridge	ock from 3 e 250' to o' and car	3950! 230! pped
Correspondence regarding this v	BOX 744, GF	REAT BENI	), KANSAS			
STATE OF KANSAS  W. M. GHOLS  being first duly sworn on oath, says:  described well as filed and that the s	ON: That I have knowledg	e of the facts,	iployee of owne statements, and	er) or (owner o	r operator) of the	above-described well, the log of the above-
A Marine	•	(~~ <u>~~~</u>		0741	C DO TOWN THE	\ .
SUBSCRIBED AND SWORN TO befor	e me this 26-4	day of	april	) / · · · · · · · · · · · · · · · · · ·	Address)	2 \
3° 31 A	,- , ·······		Bett	L PAPI	DEZLEMAN	tel
Ay commission expires	14 1945	*****	7	CO CO	NGRVATION Division	Notary Public.
THE THEFT	19-	6929	4-43—6M	1.1		/



Locate well correctly.

#### MATERIAL REPORT

AND

#### PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION

Conservation Division 800 Bitting Building Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating SHELL OIL CO. INC.

Office Address BOX 744, GREAT BEND, KANSAS

•			
County RENO	S	ec. <u>10</u> Twp26.\$Rge9.₩	
Farm Name	Well No	Field TURON	•
Well LocationCEL. $SE_{\frac{1}{4}}^{1}$			- <b>3</b>
Name of Producing SandVIOLA		Total Depth 41.58	
Commenced Plugging APRIL 3, 1944	FinishedAPI	RIL 13, 1944	
Daily Average Production:	,		
Initial Production: Oil5646	1,320,000	Water O	
Production when Plugged: Oil 1 1/3 Gas	. 0.	Water 430	
Estimated Total Remaining Reserves Attributable to Well at Tir	ae Abandoned		
	(		
INFORMATION ON MAI	TERIALS RECLAIMED FROM	WELL	

CASING, TUBING AND ROD DATA

		Recovered		Junk		Reusable		Disposition Made On To Ro Made	
Description Size	Size	Ft.	Tons	Ft.	Tons	Ft.	Tons	Disposition Made Or To Be Made Of Usable Material	
24# pipe	7"	1661!	20			1661	20	- Stock	
9.3# tubing	3"	4300.	20		••••	4300	20	Usable as line pipe	
Sucker rods 220# per 100	7/8	43001	4	4300	14			Junk':	
			.·						

#### SURFACE EQUIPMENT

Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material		
1	Braden head	Usable	1	Stock	State by the A	
1	Tubing head	Usable	1	Sto.ck	May	
1	.95 F 6 rig front	Usable	7	Sto.ck		
	Electinc motor			Štock	2004	
	Misc. Equip.			Stock		

\* Usable, Usable with minor repairs, or junk

Date: April 26, 1944

Signed:

19-6756 3-48

FORM-PP-1

(See note on reverse side)

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PLUCGING

FILE 10: 26 9 M

BOOK PAGE 10 8 INE 23

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756