| STATE OF KANSAS<br>STATE CORPORATION COMMISSION<br>130 S. Market, Room 201<br>Wichita, KS 67202   | <b>)</b>   | WELL PLUGGING RECORD K.A.R82-3-117   |                 |                 | API NUMBER 15-047-20, 485-6000<br>LEASE NAME CUDINEY B |                     |  |
|---|--|--------------------------------------|-----------------|-----------------|--|---------------------|--|
| •   | NOTICE:  | TYPE OR PRIN                         |                 | WELL NUMBER     |  |                     |  |
|   | to Cons.   | to Cons. Div. office within 30 days. |                 |                 | 1815 ft. from SM Line of Section (circle one)          |                     |  |
|   |  |                                      |                 |                 | 330 Ft. from (W Line of Section (circle one)           |                     |  |
| LEASE OPERATOR FG HOLL CO. LLC SPOT LOCATION ITTEGULAR Section  |  |                                      |                 |                 |  |                     |  |
| ADDRESS 6427 E. Kellogs Box 780167 SEC. 4 TUP. 26 S. RGE 16 (E) or (W)  |  |                                      |                 |                 |  |                     |  |
| CITY, STATE, ZIP Wichita. Ks. 67278-0167 COUNTY Edwards   |  |                                      |                 |                 |  |                     |  |
| PHONE#(316)684-8481 OPERATORS LICENSE NO. 5056 Date Well Completed  |  |                                      |                 |                 |  |                     |  |
| Charater of Well Oil, Gas, D&A, SWD, Input, Water Supply Well)  Date Plugging Commenced 4-26-95   |  |                                      |                 |                 |  |                     |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)  Date Plugging Completed 5-2-95  |  |                                      |                 |                 |  |                     |  |
| The plugging proposal was approved on $5-1-95$ (date)   |  |                                      |                 |                 |  |                     |  |
| by  | Ste ve   | 2 Dura                               | <u>, n T</u>    |                 | (KCC Dist  | trict Agent's Name) |  |
| Is ACO-1 filed? Ves If not, is well log attached? (KCC District Agent's Name)   |  |                                      |                 |                 |  |                     |  |
| Producing Formation(s)  |  |                                      |                 |                 |  |                     |  |
| Show depth and thickness of   |  |                                      |                 |                 |  |                     |  |
| OIL, GAS OR WATER RECORDS CASING RECORD   |  |                                      |                 |                 |  |                     |  |
| FORMATION   | CONTENT  | FROM                                 | то              | SIZE            | PUT IN   | PULL OUT            |  |
|   |  | 0                                    | 432             | 85/8            | 432  | 0                   |  |
| _   |  | 0                                    | 4526            | 4/2             | 4526   | 3300 F4             |  |
|   |  |                                      | 7-5-0           |                 | , , , ,  | 3000.71             |  |
|   | · ·  |                                      |                 |                 | <del> </del>   |                     |  |
|   | <u></u>  | <u> </u>                             | <u> </u>        |                 | <u> </u>   |                     |  |
| Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. |  |                                      |                 |                 |  |                     |  |
| feet to feet each set.  3 hulls- 10 gel- 50 5x. cement- 10 gel- 1 hulls- 85/8 plug - 150 sx.  |  |                                      |                 |                 |  |                     |  |
| dement on top. 60-40 poz 6% gel.  |  |                                      |                 |                 |  |                     |  |
| Redi-mix to top.  |  |                                      |                 |                 |  |                     |  |
| Well was sanded so' above topperfs + 4 sx. cement on top of sand.   |  |                                      |                 |                 |  |                     |  |
| (If additional description is necessary, use <u>BACK</u> of this form.)   |  |                                      |                 |                 |  |                     |  |
| Name of Plugging Contractor Pratt Well Service Inc. 5-26-95   |  |                                      |                 |                 |  |                     |  |
| License No. 5893  |  |                                      | - •             |                 |  |                     |  |
| Address PO Box 847 Pratt, Ks. 67/24  NAME OF PARTY RESPONDIBLE FOR PLUGGING FEES: FG HOLL CO. LLC.  STATE CORPORATION COMMISS   |  |                                      |                 |                 |  |                     |  |
| NAME OF PARTY RESPONDIBLE FOR PLUGGING FEES: FG HO II CO. LLC.  STATE OF YOUNTY OF Tratt  |  |                                      |                 |                 |  |                     |  |
| hlunging contractor   |  |                                      |                 |                 |  |                     |  |
| Tudy Berry (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct so help me food     |  |                                      |                 |                 |  |                     |  |
| sworn on oath, says: That well as filed that the same   | I have knowledge of the sare true and correct, s | facts, statements<br>to help me God. | , and matters h | erein contained | i and the log of the                                   | ne above-described  |  |
| (Signature) Audu B  | 0774   |                                      |                 | 5               | A KOTARY PUBLIC -                                      | State of Kansas     |  |

(Address)

SUBSCRIBED AND SWORM TO before me this

My Commission Expires:

Form CP-4 Revised 12-92