| STATE OF KANSAS STATE CORPORATION COMMISSION | F 6 0 69 T-117 | | | BER 15-647-20537-0000 | |
|---|--|---|--|--|--|
| 130 S. Market, Room 2078 | Room 2078 | | | LEASE NAME Parker | |
| Wichita, KS 67202 | | | | | |
| : .\ | TYPE OR PRINT NOTICE: Fill out completely | | | WELL NUMBER 4 | |
| and refers to Coss. Biv. | | | • — | Ft. from S Section Line | |
| • | V | | | Ft. from E Section Line | |
| LEASE OPERATOR Great Eastern Energy | | | | TWP. 265 RGE. 16W (E) or (W) | |
| ADDRESS 5990 Greenwood Plaza Blv | d #116 Engle | wood, CO 801 | 11 COUNTY | Edwards | |
| | | | Date We | II Completed | |
| Character of WellOil | | | Pluggin | g Commonced11_18_96 | |
| (OII, Gas, D&A, SWO, Input, Water Supply Well) | | | | • | |
| The plugging proposal was approv | ed on | | | (date) | |
| by | | | | | |
| ls ACO-1 filed?if n | ot, is well | log attachod? | | | |
| Producing Formation | | | | | |
| Show depth and thickness of all | wator, oll an | nd gas format | ions. | 12-3-96 | |
| OIL, GAS OR WATER RECORDS | | | | RD 3 5 | |
| Formation Content | 1 " | 1 | | Pulled out To Sim | |
| | | 8 5/8 5 1/2 | 459' _4427' | none · · · · · · · · · · · · · · · · · · · | |
| | | | | 713 44 | |
| placed and the method or method were used, state the characte Sanded bottom to 4010' & ran 5 sh 2222' Pulled to 2180', pumped 1 & mixed 10 sks gel spacer follower Pulled rest of csq & topped w/30 | s used in introduced in the state of same and second secon | troducing it id depth pla not at 2522', acer followed cement. Pulle | into the hoced, from 2416' & 222 by 40 sks ced csq to 50 | feet to feet each so 2'. Pipe came free at cement. Pulled to 1070' | |
| Name of Plugging Contractor Mi | ke's Testir | ng & Salvage | e, Inc. | License No. 31529 | |
| Address P.O. Box 467 | | Kansas 67! | | | |
| NAME OF PARTY RESPONSIBLE FOR PL | UGGING FEES: | Great Easte | ern Energy | | |
| STATE OF Kansas | _ COUNTY OF _ | Rice | | _,55• | |
| Mike Kelso | | | | f Operator) or (Operator) | |
| above-described well, being firs statements, and matters herein the same are true and correct, s | contained ar | ed the log of | the above- | | |
| 1 . | | (Address) | P. O. Box | 467 Chase, KS 67524 | |
| SUBSCRIBED AND | SWORN TO befo | _ eldt em erc | 29th day | November 19 96 | |
| | | | Not | ary Public | |
| . My Commaission E | xpires: | State | MERZBER® of Kanses xp. Aug. 24, 1997 | Form CT Rovisod 05- | |