

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. 15-047-16034-0000 County: EDWARDS

Location: NW-SW Sec. 27 Twp. 26 Rge. 16 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4594'

I have this date completed supervision of plugging of:

Lease Name: PARKER Well No. 1

Operator's Full Name: HUMBLE OIL CO

Complete Address: Box 786 GT BEND, KANS

Plugging Contractor: HALLIBURTON

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10<sup>00</sup> PM Day 28 Month OCT Year 1960

The above well was plugged as follows:

8" - 1102' - 2 1/4" TUBING 4584' - TOP PERF 4463'  
PUMPED 10 SXL CNT THRU TUBING TO BOTTOM  
PULLED 3000' TUBING - PUMPED MUD THRU  
TUBING + SPOTTED 30 SXL CNT - MUD TO 40'  
CAPPED TO BASE OF CELLAR W/ 15 SXL CNT.

Signed: Frank Bingham  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 11/14/60  
INV. NO. 2147-W

RECEIVED  
ST. ...

NOV 9 1960 11-9-1960  
CONSERVATION DIVISION  
Wichita, Kansas