

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD  
Location: C NW-NW-NW Sec. 14 Twp. 75 Rge. 14 (E) (W) ☒  
Name of Field: \_\_\_\_\_ Total Depth: 4310'

I have this date completed supervision of plugging of:

Lease Name: TANNER Well No. 1

Operator's Full Name: MUSGROVE PETRO CORP.

Complete Address: 801 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ☒

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ☒

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6:30<sup>AM</sup> Day 15 Month OCT Year 1958

The above well was plugged as follows:

878- 332' CWC -  
GUNNED PITS - FILLED HOLE W/MUD TO 240'  
SET PLUG W/1/4 SX HULLS - 20 SX CMT DISPLACED  
THROUGH DRILL PIPE - FILLED HOLE UP TO 35'  
W/MUD - SET PLUG W/HULLS - CAPPED TO BASE  
OF COLLAR W/10 SX CMT.

Signed: Frank Broaden  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 30 1958

**PLUGGING**  
FILE SEC. 14 T. 25 R. 14W  
BOOK PAGE 130 LINE 7

CONSERVATION DIVISION  
WICHITA, KANSAS