

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Musgrove Petroleum Corp. Address 801 Union Center
(Applicant) Wichita, Kansas
Lease (Farm Name) TANNER Well No. 1
Well Location NW NW NW Sec. 14 Twp. 25S Rge. (E) 14 (W)
County Stafford Field Name (if any)
Total Depth 4310' Oil Gas Dry Hole dry
Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin October 14, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. L. Abercrombie

Musgrove Petroleum Corp. Address West Tenth Street, Great Bend, Ks.

Plugging Contractor Musgrove Petroleum Corporation

Plugging Contractor's License No.

Address 801 Union Center, Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to

Musgrove Petroleum Corporation Address 801 Union Center
Wichita, Kansas **RECEIVED**
STATE CORPORATION COMMISSION

and payment will be guaranteed by applicant.

OCT 22 1958

CONSERVATION DIV.
Wichita, Kas.

Emil E. Brown
Applicant or Acting Agent

Date October 21, 1958

PLUGGING	
FILE	SEC <u>14</u> T <u>25</u> R <u>14</u> W
BOOK	PAGE <u>132</u> LINE <u>7</u>

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

October 22, 1958

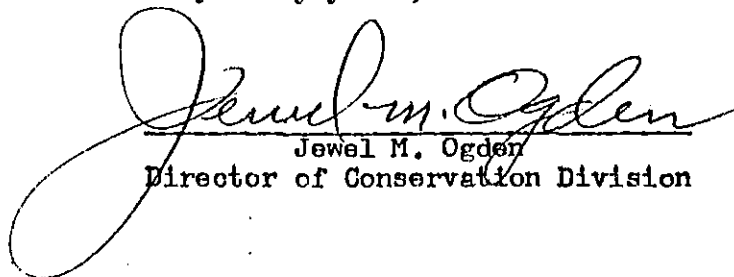
Well No.	1
Lease	Tanner
Description	NW NW NW 14-25-14W
County	Stafford
File No.	138-7

Musgrove Petroleum Corporation
801 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022