STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
NOV 1 3 1968
CONSERVATION DIVISION
Wichita, Kansas

| Lease Owner | Armstrong & Jackman | | | | | |
|-----------------|---------------------|---|--|---------------------------------------|---------------------|--|
| Address | 655 Fourth | 55 Fourth Nat'l Bank Bldg., Wichita, Kansas 67202 | | | | |
| Lease (Farm Nam | e) Wilson | | ······································ | · · · · · · · · · · · · · · · · · · · | Well No. 1 | |
| Well Location | C SE SE | Sec6 | Twp. 25S R | ge(E)_14 | :(W) | |
| County | Stafford | | Field | Name (If Any) | | |
| Total Depth | 4205' | Oil Well | Gas Well | Input Well | SWD WellD & A_X | |
| Well Log filed | with applicat | ion <u>Yes</u> | or Wel | l Log filed with | Plugging Supervisor | |
| | | | | | | |
| | | <u></u> | | | | |
| Date and hour p | lugging is de | sired to begin | November | 9, 1968 (Compl | eted) | |
| Plugging of the | well will be | done in accorda | nce with the | Rules and Regulat | tions of the State | |
| Corporation Com | mission. | | | | | |
| Name of company | representati | ve in charge of) | plugging oper | ations Sta | inley Mai of | |
| | | | | ss Great Bend | | |
| | - | | | | · | |
| Address_ | В | ox 169, Great | Bend, Kans | as | | |
| Invoice coverin | g assessment: | for plugging this | s well should | be sent to Arms | trong & Jackman, | |
| 655 Fourth N | at'l Bank B | ldg., | Address | Wichita, Kansa | s 67202 | |
| and payment wil | l be guarante | ed by applicant. | | | | |
| | | , | Signed: 2 | Jayre D. Kali | meyer | |
| | | | | Applicant o | or Acting Agent | |
| A way Comment | | | Date: | November | 12 1969 | |

State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Gavernar Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

November 12, 1968

WELL PLUGGING AUTHORITY

Well No. Lease Description County Total Depth

1 Wilson

C SE SE Sec. 6-25S-14W

Stafford

4205°

Plugging Contractor

Sage Drilling Company

Armstrong & Jackman 655 Fourth National Bank Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Bor 322 Prott Kansas 67124 is hereby assigned to supervise the plugging of the above named well.