

State of Kansas

FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
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 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 ROBT. C. LONDERHOLM Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

JUL 24 1963

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Ray Richardson of Southwest Casing Pullinghas this  
 date requested permission to plug the following described well:

Mr. Richardson guarantees payment of the plugging fee.

Operator's full Name: Petroleum Inc.

Complete Address: 352 N. Broadway, Wichita, Kansas

Lease Name: Bear "B" Well No. # 1

Location: C SW NW Sec. 17 Twp. 25 Rge. 14 (E) (W) W

County Stafford Total Depth 4285 Oil Well X

Gas Well    Input Well    SWD Well    D & A    Lost Hole   

Mr. Richardson was instructed to plug the well as follows:

293' of 8 5/8" surface pipe, cemented with 225 sacks.

4282' of 5 1/2" long string, cemented with 125 sacks. Top

perferation 4188'. Sand to 4170', cement with 5 sacks.

Water has been flowing from the hole, a squeeze job is

anticipated.

Very truly yours,

Archie Elving  
 Conservation Division Agent