

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-20,706-000

LEASE NAME DOGGETT

WELL NUMBER #2

660 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 17 TWP. 26S RGE. 15 XXXX (W)

COUNTY Pratt

Date Well Completed 2/7/80

Plugging Commenced 9/15/87

Plugging Completed 9/15/87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mull Drilling Company, Inc.

ADDRESS P.O. Box 2758, Wichita, KS 67201

PHONE#(316) 264-6366 OPERATORS LICENSE NO. 5144

Character of Well Oil/Depleted

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi / Dodge City, KS

Is ACO-1 filed? No If not, is well log attached? Yes (C-10)

Producing Formation Lan-KC 'H' Depth to Top 4044 Bottom 4070 T.D. 4453'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	443'	
				5-1/2	4449'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sx cement and 5 sx hulls (+2% gel) dn 5 1/2" csg...on bttm. Spacer of wtr. 50 sx from 1000' to surface. 35 sx dn annulus. Total 110 sx Econolite. P&A 11:13 a.m. 9/15/87

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Well Service Corp. License No. 5105

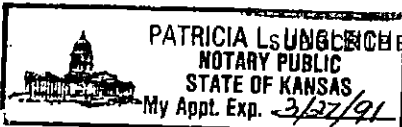
Address P.O. Box 187, 107 W. Fowler, Medicine Lodge, Kansas 67104

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Paul M. Gunzelman (Employee of Operator) ~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Paul M. Gunzelman

(Address) P.O. Box 2758, Wichita 6721



AND SWORN TO before me this 30th day of September, 19 87

Patricia L. Ungleich
Notary Public, State of Kansas
Patricia L. Ungleich

My Commission Expires: 3/27/91

OCT 5 1987
10-5-1987 Form CP-4
Revised 08-84
CONSERVATION DIVISION
Wichita, Kansas