WELL PLUGGING RECORD STATE OF KANSAS AP! NUMBER 15-151-20,919-666 STATE CORPORATION COMMISSION K-A-R--82-3-117 200 Colorado Derby Building LEASE NAME Doggett Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER #5 NOTICE: Fill out completely and return to Cons. Div. 660' Ft. from S Section Line office within 30 days. 2130 Ft. from E Section Line SEC. 17 TWP. 26SRGE. 15W (XXXXX) LEASE OPERATOR Mull Drilling Company. Inc. ADDRESS P.O. Box 2758, Wichita, KS 67201 COUNTY Pratt Date Well Completed 2/24/82PHONE#(316 264-6366 OPERATORS LICENSE NO. 5144 Character of Well __Depleted Plugging Commenced 5/1/86 Plugging Completed 5/1/86 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE joint Office did you notify? J. H. Metz C-10 8/14/81 Is ACO-1 filed? 5/5/86 If not, is well log attached? Yes Producing Formation Was Mississippiampth to Top 4366 Bottom 4368 T.D. 4462 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Τo Size Put in Pulled out Surface 8-5/8" 434.65 2005.91 Production Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 4/28/86 Sanded off perfs. Used glass bottom bailer and pmpd 4 sx cemt on top of Sang.

4/30 Cut csg off @ 2005' & plld 50 jts 45" 102# csg (2005')

P&A: 3 Sx hulls, 125 sx gel, 1 sx hulls, 125 sx gel, 1 sx hulls, 125 sx 40-60 ppz, Welded 1/4" plate top of the state of t on top of sand. Name of Plugging Contractor Halliburton P&A/4:00 PM Address STATE OF KANSAS COUNTY OF SEDGWICK Paul M. Gunzelman (Employee of Operator) VocVCOpeVeVcVcof above-described well, being first duly sworn on oath, says: That ! have knowledge of the facts, statements, and matters herein-contained and the log of the above-described well as filed that the same are true and correct in the Holme God. Hall M. Gunzelman (Signature) MAY 0 8 1986 (Address) P.O. Box 2758, Wichita 67201 PATRICIA L. UNGLEICH BED CONSERVATION DIVISION before me this 5th day of May , 19 86 🕭 Sedgwick County, Kansas My Appt. Exp. -

My Commission Expires: March 27. Patricia L. Ungleich