

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-20,920-0060

LEASE NAME DOGGETT

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #6

4950 Ft. from S Section Line

2210 Ft. from E Section Line

SEC. 17 TWP. 26S RGE. 15 ~~KXXX~~ (W)

LEASE OPERATOR Mull Drilling Company, Inc.

ADDRESS P.O. Box 2758, Wichita, KS 67201

COUNTY Pratt

PHONE# (316) 264-6366 OPERATORS LICENSE NO. 5144

Date Well Completed 8/11/81

Character of Well Gas/Depleted

Plugging Commenced 9/15/87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9/15/87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi, Dodge City, KS

is ACO-1 filed? C-10 If not, is well log attached? Yes - C-10

Producing Formation Mississippian Depth to Top 4342 Bottom 4350 T.D. 4450

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	444'	
				4-1/2"	4449'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

9/15/87 25 sx cement and 3 sx hulls (+2% gel) dn 4 1/2" csg. Pld (thg) to 1000' from surface. Water spacer. Spotted 35 sx to surface, dn thg. 45 sx dn annulus. Total 105 sx Econolite. P&A 12:50 p.m. 9/15/87
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Well Service Corporation License No. 5105

Address 107 W. Fowler, Box 187, Medicine Lodge, KS 67104

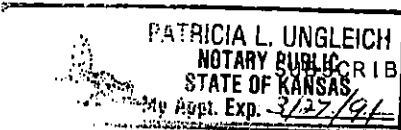
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Paul M. Gunzelman (Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Paul M. Gunzelman

Paul M. Gunzelman

(Address) P.O. Box 2758



DEPOSED AND SWORN TO before me this 1st day of October, 19 87

Patricia L. Ungleich
Patricia L. Ungleich
Notary Public
STATE CORPORATION COMMISSION

My Commission Expires: March 27, 1991

OCT 5 1987 Form CP-4 Revised 08-84

CONSERVATION DIVISION
Wichita, Kansas