STATE OF KANSAS 5 2

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichira, Kansas 67202	K.A.R82-	API NUM	LEASE NAME Shaw			
		LEASE N				
	TYPE OR PRINT		WELL NU	MBERA-1		
N .	OTICE: fill out of and return to		Ft. from S	Section Line		
	office within 30 days.			Ft. from E	Section Line	
LEASE OPERATOR Vess-Transpacific Operating Co.			SEC. 20	_Twp. <u>26</u> RGE. <u>1</u>	.5W (XEX) or (W)	
ADDRES\$ P.O. Box 781350 Wichita, Ks. 67228			COUNTY	Pratt		
PHONE#() OPERATORS LICENSE NO. 30349			Date We	Date Well Completed 4-23-79		
Character of Well SWD			Pluggin	Plugging Commenced 4-3-92		
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	g Completed _	4-7-92	
The plugging proposal was approv	ed on				(date)	
bySteve Pfeifer	·		(KC	C District Age	ent's Name).	
Is ACO-1 flied?tf n	ot, is well log a	ttached?_				
Producing Formation	Depth to T	ор	Bott	omT.D.	3709'	
Show depth and thickness of all	water, oll and ga	s formati	ons.			
OIL, GAS OR WATER RECORDS		c	ASING RECO	RD		
Formation Content	From To	Slze	Put in	Pulled out		
			430	none		
		7"	3685'	1799'		
Describe in detail the manner in placed and the method or method:	which the well w used in introdu	as plugger cina it la	d, Indicati	ing where the	mud fluid wa	
were used, state the character	of same and de	pth plac	ed, from_	_feet tofe	eet each set	
Sanded bottom Mixed 300# hul	to 2278' ran 7 s	acks cemen acks cemen	nt. Shot p: nt. 10 gel.	ipe @1902', 17 . 100# hulls.	'99'. 180 sacks	
60/40 6% gel.						
(If additional descrip	otlon is necessar	y, use BA	CK of this	form.)		
Name of Plugging Contractor Ki					5050	
Address P.O. Box 347 Chase						
NAME OF PARTY RESPONSIBLE FOR PLU	IGGING FEES:	ess-Trans	pacific Ope	erating Co.		
STATE OF Kansas	COUNTY OF	Rice		,85.		
R. Darrell Ke	lso	(E	Emplovee of	Operator) or	(Operator) o	
above-described well, being first		th, says:	That I ha	ve knowledge	of the facts,	
statements, and matters herein the same are true and correct, so	contained and the	og of 1	the above-d	escribed well	as filed tha	
1, CO. P.	(:	Signature)	-Pho	met Hel	,	
AD TORKELL				347 Chase,	Ks. 67524	
SAN SAN SON SON SON SON SON SON SON SON SON SO	WORN TO before me	this 10	day o	f April	,19 92	
19/1/0 90 Mago			James .	Zersheia	•	
15 On 30 YOU	•		Nota	ry Public/	,	

IRENE HERZBERG State of Kansas My Appt. Exp. Aug. 24, 1993