

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-23043 0000

LEASE NAME To land

WELL NUMBER A-1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1650 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 17 TWP. 25S RGE. 14 (W)

COUNTY Stafford County, Kansas

Date Well Completed 02-20-97

Plugging Commenced 02-20-97

Plugging Completed 02-20-97

LEASE OPERATOR Knighton Oil Company, Inc.

ADDRESS 221 S. Broadway - Suite 710 Wichita, KS 67202

PHONE# (316) 264-7918 OPERATORS LICENSE NO. 5010

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on February 19, 1997 (date)

by Steve Pfiefer (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation N/A Depth to Top Bottom T.D. 4250'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		surface	267	8 5/8"	255'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set

1st Plug: 911' w/50 sacks cement thru drill pipe
2nd Plug: 300' w/50
3rd Plug: 40' w/10
Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address 310 West Central, Suite 202 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Knighton Oil Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

David D. Montague (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

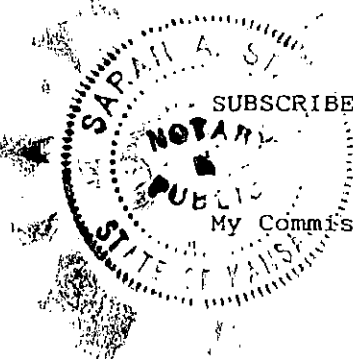
(Address) _____

SUBSCRIBED AND SWORN TO before me this 7th day of March, 1997

[Signature]
Notary Public

My Commission Expires: 12/11/97 RECEIVED Sarah A. Simon

KANSAS CORPORATION COMMISSION



Form CP-4
Revised 05-88

MAR 07 1997

3-7-1997

CONSERVATION DIVISION
WICHITA, KS