TO: API Well Number: 15-007-24286-00-00 Spot: SWSWNE Sec/Twnshp/Rge: 8-32S-12W STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 2310 feet from N Section Line, 2310 feet from E Section Line 266 N. Main St., Ste. 220 Lease Name: TRACY Well #: 1 Wichita, KS 67202-1513 Total Vertical Depth: 4730' feet County: BARBER Per email from String Size Depth (ft) Pulled (ft) Comments Operator License No.: 33936 K. Sullivan. WITH 175 SX CMT SURF 8.625 270 Op Name: GRIFFIN, CHARLES N. Address: PO BOX 347 PRATT, KS 67124 **UIC Docket No:** Well Type: OG Date/Time to Plug: 10/03/2015 5:30 PM Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC Proposal Revd. from: KIRBY STRUTT Company: WW DRILLING, LLC Phone: (785) 743-6774 Proposed IST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE. Plugging Method: Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE Date/Time Plugging Completed: 10/03/2015 7:30 PM KCC Agent: KENNY SULLIVAN **Actual Plugging Report:** Perfs: IST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE. KCC WICHITA UCT 20 2015 RECEIVED

Remarks: <u>USED 60/40 POZMIX 4% GEL BY ALLIED.</u>

Plugged through: DP

District: 01

RECEIVED OCT 16 2015

KCC DODGE CITY

Signed

(TECHNICIAN)

Form CP-2/3

10/28/15 CKM