| DESCRIPTION OF WELL AND LEASE  | NE. NE. SW. Sec. 1.7 Twp 26S Rge. 15. XX West  |
|--|--|
| Operator: License #  | 2310 Ft North from Southeast Corner of Section2970 Ft West from Southeast Corner of Section (Note: Locate well in section plat below)  Lease Name DOGGETT            |
| Purchaser Koch Oil/Panhandle Eastern   | Field Name . Hopewell Pool   |
|  | Producing Formation Lansing-KC 'H'   |
| Operator Contact Person Paul Gunzelman<br>Phone (316) 264-6366   | Elevation: Ground 2041   |
| Contractor:License # Mull-5144  Name Mull Drilling Company Inc.  | Section Plat  5280 4950 4620 4290  |
| Wellsite GeologistC.R. Sullivan  | 3960<br>3630<br>3300   |
| Designate Type of Completion New WellRe-EntryWorkover  | 17. 2970<br>2640<br>2310<br>1980<br>1650   |
| SWD Temp Abd  Gas Inj Delayed Comp.  Dry Pluged Other (Core, Water Supply etc.)  If ONNO: 610 well info as follows:  Operator  | 25.28<br>4.45.50<br>4.45.50<br>4.45.50<br>4.45.50<br>5.40<br>5.4   |
| Well NameOld Total Depth   | WATER SUPPLY INFORMATION   |
| WELL HISTORY   | Disposition of Produced Water: X Disposal Repressuring   |
| Drilling Method: $ \underline{X} \text{ Mud Rotary } \underline{Air} \text{ Rotary } \underline{Qable} $ $ 3/14/58  3/31/58  4/15/58 $ Spud Date Date Reached TD Completion Date   | So.Leitsburg/Stafford County Questions on this portion of the ACO-1 call: Water Resources Board (913) 296-3717 Source of Water: Division of Water Resources Permit # |
| 4685 4090! Total Depth PBTD  | GroundwaterFt North from Southeast Corner (Well)Ft West from Southeast Corner of Sec Twp RgeEastWest   |
| Amount of Surface Pipe Set and Cemented at 122 feet Multiple Stage Cementing Collar Used?YesX No   | Surface WaterFt North from Southeast Corner (Stream,pond etc)Ft West from Southeast Corner Sec Twp Rge East West  Other (explain)                                    |
| 200 Colorado Derby Building, Wichita, Kansas 67202 well. Rule 82-3-130 and 82-3-107 apply. Information on side two of this form will be helin writing and submitted with the form. See rule 82 One copy of all wireline logs and drillers time logall plugged wells. Submit CP-111 form with all temporals.  | g shall be attached with this form. Submit CP-4 form with practily abandoned wells.  |
| All requirements of the statutes, rules and regulat been fully compiled with and the statements herein are   | ions promulgated to regulate the oil and gas industry have a complete and correct to the best of my knowledge.   |
| Signature Jan Might Cunzernan  | K.C.C. OFFICE USE ONLY  F Letter of Confidentiality Attached   |
| PATRICIA L. UNGLEICH  NOTARY PUBLIC  STATE OF KANSAS  Subscribed and swormpt Experior and the state of the st | .September   C   Wireline Log Received   C   Drillers Timelog Received   E   Distribution   September   C   Swo/Rep   NGPA   Swo/Rep   NGPA                          |
| 19.87. Notary Public Patricia L. Ungleich  | (Specify)  |
| Date Commission ExpiresManch.27,1991   | -5-87 CURSENVATION DEVISION (7-94)   |
| 16   | -3-01 CUNSERVATION OF SOME ACO-1 (7-84)  |

| Operator NameMull Di  | illing Compan                              | y Inc. Le                      | ase Name  | ooggett.                | •   | Well                       | y. #1  |
|---|--|--------------------------------|---|-------------------------|---|----------------------------|--|
| Sec. 17 Twp. 26S  | Rge. 15.W XXX                              | East<br>Hest Co                | ınty  | Pratt                   | ••••••                                      | • • • • • •                |  |
| ,   | •  | WELL LOG                       | I   |                         |   |                            |  |
| INSTRUCTIONS: Show imported tests giving interval test pressure reached static in it gas to surface during te | sted, time tool op<br>evel, hydrostatic pr | en and close<br>essures, botto | d, flowing<br>on hole team                            | and shut—<br>erature, f | In pressur<br>Iuid recov                    | es, who                    | ther shut-i  |
| Drill Stem Tests Taken<br>Samples Sent to Geolog<br>Cores Taken   | Yes ical Survey X Yes                      | No No X                        |   | Formatio                | on Descrip                                  | tion<br>ample              |  |
| Cores Taken   |  | Z NO                           | Na  | m <del>o</del> .        | Т   | <b>о</b> р                 | Bottom   |
| OST #1 4024-4037/ Ope<br>,250.mcf. Gas in.3<br>tabil. in 40 min. @<br>ec: 100' sgcm. IBH<br>FP 295 FFP 360    | min.<br>1,630 mcf<br>1500 FBH 1480         |                                | Heebne<br>Brn Li<br>Lansin<br>Marmat<br>Miss<br>Viola | ime ,<br>ag<br>on       | 38<br>42<br>43<br>44                        | 70<br>83<br>33<br>07<br>16 |  |
| ST #2 4037-4049/Open<br>STM. Rec: 135' MO.<br>BH 1490 FBH 1490 3  |  |                                | Simpso<br>Arbuck                                      |                         | 45<br>46                                    |                            |  |
| ST #3 4309-4331. Op<br>low 22 min. and died<br>P 45# BH (30 min.)   | . Rec: 25' m                               |                                |   |                         |   |                            |  |
| •   |  |                                |   |                         |   |                            |  |
| •   |  |                                |   |                         |   |                            |  |
| ,   |  |                                |   | •                       |   |                            |  |
| Report al   | CASING RECO                                |                                | Used<br>intermediat                                   | e, product              | ion, etc.                                   |                            |  |
| Purpose of String   Size H  |  | Weight<br>  Lbs/Ft.            | Setting<br>Depth                                      | Type of<br>Cement       | #Sacks<br>Used                              | Type a<br>Perce<br>Additi  | nt İ   |
| Surface 12a'<br>Prod. 7-7/  |  | 24#<br>15#                     |   | Comp<br>Comp            |   |                            |  |
| PERFORATIO  | N BECCOD                                   |                                | Antal Emp   |                         | C   |                            | Dogger de la constant |
| Shots Per Foot   Specify Fo   |  | al Perforated                  | _   | ture, Shot              | -   |                            | Depth  |
| 4031-4037 (4SPF)<br>4026-4034 (4SPF)  | (4/  | /7/58)<br>/13/58)<br>/11/80)   | Ac 500<br>Ac 3500<br>Ac 3000                          | (500 r                  |   |                            | irded)   |
| TUBING RECORD Size  | Set At Pa                                  | cker at                        | Liner Run   | Ye                      | s No  |                            |  |
| Date of First Production  | Producing Method                           | lowing X Pum                   | olng [ ] Gas  | L1f+  0+                | her (expla                                  | in)                        |  |
|   | 011  | Gas                            | Wate  | er G                    | as-Oil Rai                                  | io                         | Gravity  |
| Estimated Production Per 24 Hours   | None<br>Bbls                               | 6.5 mcfg MCF                   |   | Bb1s                    |   | FPB ""                     | the a second of  |
| <u>.                                    </u>  | METHOD                                     | OF COMPLETION                  | l   | 71 51                   | n de vidi<br>a di Ja <b>Proc</b><br>gra Und | luction"                   | intërval   |
| Disposition of gas: Ven   | آ ل  | Open Hole Other (Spe           | ☐X Perfor   |                         |   | 026-                       | 1034   |
| . Use   | d on Lease                                 |                                | ally Complet  | ted                     |   |                            | •••••  |

entrander back and



## WORK ORDER CONTRACT AND PRE-TREATMENT DATA

|                               | ,     |      | ,  |
|-------------------------------|-------|------|----|
| ATTACH TO<br>INVOICE & TICKET | NO. 6 | 7750 | (_ |
| 11110.00                      |       |      |    |

COMSERVATION DIVISION

Wichita, Kansas

\_А.м. Р.м.

TIME.

|   |   |  |                           | ·                               | INVOICE                   | & TICKET I                             | 40. <u> </u>                       | <u> </u>                                 |
|---|---|--|---------------------------|---------------------------------|---------------------------|--|------------------------------------|--|
| DISTR   | HET 11 170 IS   |  |                           |                                 |                           | DATE                                   | 9-15-                              | 17-7                                     |
| TO: 1   | HALLIBURTON SERVICES - YOU ARE HEREBY REQUE   | ESTED TO FU                              | RNISH_E                   | DUIPMENT A                      | ND SERVI                  | CEMEN TO I                             | DELIVER AI                         | ND OPËRATE                               |
| П   | THE SAME AS AN INDEPENDENT CONTRACTOR, TO:  | 11/11                                    | 11/2                      | March                           | 10                        |  | <u>.</u>                           |  |
| ,   | AND DELIVER AND SELL PRODUCTS, SUPPLIES, AND MATERIALS  | S FOR THE P                              | URPOSE                    | (CUSTO)<br>OF SERVICI           | ier).<br>Ng               |  |                                    |  |
| <b>.</b> .  |   |  | CEC.                      | 17                              |                           | 26                                     | DAN                                | /5-                                      |
| WELL  | NO.   | 1  |                           |                                 | WF                        | 2.0                                    | NAIN                               |  |
| FIELD   | COUNTY STA  | TE 5                                     |                           | OWNED                           | вү                        | _                                      |                                    |  |
|   | THE FOLLOWING INFORMATION WAS F   | URNISHED                                 | BY TH                     |                                 |                           | T                                      |                                    | MAX. ALLOW.                              |
| FORM<br>NAME  | ATIONTYPE   |  | USED                      | WEIGHT                          | SIZE                      | FROM                                   | то                                 | P.S.I.                                   |
|   | ATION<br>KNESSTOTO  | CASING                                   |                           | 15.5                            | 5%                        | 61                                     | 1/185                              |  |
| PACK  | ER: TYPESET AT  | LINER                                    |                           |                                 |                           |  |                                    |  |
| TOTAL   | L DEPTHMUD WEIGHT   | TUBING                                   |                           |                                 | ·                         |  |                                    |  |
| BORE  | HOLE  | OPEN HOLE                                |                           |                                 |                           |  |                                    | sнотs/гг.                                |
|   | AL PROD: OILBPD, H2OBPD, GASMCF   | PERFORATION                              | ons                       |                                 | #55°                      | 4531                                   | 4077                               |  |
|   | ENT PROD: OIL BPD. H20 BPD. GAS MCF   | PERFORATION                              | ons                       |                                 |                           |  |                                    | •  |
| FRESI   |   | PERFORATION                              | ONS                       | -                               |                           |  |                                    |  |
| PREV  | IOUS TREATMENT: DATE TYPE   |  |                           | MATERIAI                        | .s                        |  |                                    |  |
| TREA  | TMENT INSTRUCTIONS: TREAT THRU TUBING - ANNULUS - CA  | SING 🗌 TUBI                              | NG/ANNL                   | LUS 🗆 HYD                       | RAULIC H                  | ORSEPOWER                              | ORDERED                            |  |
|   | 15 SKS 1 Mulls Day 51/2 1   | 1 1 1 N 34 35 A                          | 137                       | 1/20                            | STACER                    | 2 2.                                   | Hers.                              | }  |
|   | 50 str @ 1000 FT 75 5   | 106118                                   |                           | 75 9                            | 5 D                       | Just Mr.                               | ک یک بلت                           |  |
|   |   | · · · · · · ·                            |                           | · · · · ·                       |                           |  |                                    |  |
|   | CIZMENTOSE /  | 505K                                     | IZ_CO                     | MOTIL                           | 12                        |  |                                    |  |
| CUST  | OMER OR HIS AGENT WARRANTS THE WELL IS IN PROPER CONDITION  |  |                           | <del></del>                     | PLIES, MATI               | ERIALS, AND                            | SERVICES                           | <u> </u>                                 |
| As  | THIS CONTRACT MUST BE-<br>consideration, the above-named Customer agrees:   | SIGNED BEFORE                            | Ę WOAK IS C               | CÓWWENCED                       |                           |  |                                    |  |
|   | To pay Halliburton in accord with the rates and terms stated in Halliburton's current pri<br>Halliburton shall not be responsible for and Customer shall secure Halliburton against any   |  | age to proper             | ty of Customer a                | nd of the well o          | wner (if different                     | from Custome                       | r), unless caused by                     |
|   | the willful misconduct orgross negligence of Halliburton, this provision applying to but not<br>Customer shall be responsible for and secure Halliburton against any liability for reser  | tlimited to subsuri                      | lace damage               | and surface da                  | nage arising f            | rom subsurface                         | damage.                            |  |
|   | well blowout, unless such loss or damage is caused by the willful misconduct or gross neg<br>Customer shall be responsible for and secure Halliburton against any and all itability of  | ligence of Hallibu                       | rton.                     | 7                               |                           | •                                      |                                    |  |
|   | a service operation performed by Halliburton hereunder<br>Customer shall be responsible for and secure Halliburton against any liability for injury to  |  | •                         |                                 |                           |  |                                    |  |
| (0)   | injury to the well), or any damages whatsoever, irrespective of cause, growing out of or lithe willful misconduct or gross negligence of Halliburton.   |  |                           |                                 |                           |  |                                    |  |
|   | Halliburton makes no guarantee of the effectiveness of the products, supplies or material   |  |                           |                                 |                           | 1                                      | <u>_</u> }                         |  |
| (g) Customer shall, at its risk and expense, attempt to recover any Halliburton equipment, tools or instruments which are lost in the well and if such equipment, tools or instruments ere not recovered. Customer shall pay Halliburton its replacement cost unless such loss is due to the sole negligence of Halliburton. If Halliburton equipment, tools or instruments are damaged in the well, Customer shall pay Halliburton the lesser of its replacement cost or the cost of repairs unless such loss damage is caused by the sole negligence of Halliburton. In the case of equipment, tools of instruments for marine operations. Customer shall, in addition to the foregoing, be fully responsible for loss of or demage to any of Halliburton's equipment, tools or instruments which occurs at any time after delivery to Customer at the landing until returned to the landing, unless such loss or damage is caused by the sole negligence of Halliburton. |   |  |                           |                                 |                           |  |                                    |  |
| (h) Because of the uncertainty of variable well conditions and the necessity of relying on facts and supporting services furnished by others, Halliburton is unable to guarantee the accuracy of any chart interpretation, research analysis, job recommendation or other data furnished by Halliburton Halliburton personnel will use their best efforts in gathering such information and their best judgment in interpretaing it, but Customer agrees that Halliburton shall not be responsible for any damages arising from the use of such information except where due to Halliburton's gross negligence or willful misconduct in the preparation or furnishing of it.  |   |  |                           |                                 |                           |  |                                    | their best judgment                      |
| (i)   | Halliburton warrants only title to the products, supplies and materials and that the same a MERCHANTIABILITY, FITNESS OR OTHERWISE WHICH EXTEND BEYOND THOSE STORMED IN a cause of action (whether in contract, tort, breach of warranty or otherwise) a products, supplies or materials on their return to Halliburton or, at Halliburton's optic special, incidental, indirect, punitive or consequental damages. | TATED IN THE 18<br>crising out of the sa | MMEDIATEL ale or use of a | Y PRECEDING<br>any products, su | SENTENCE. pplies or mater | Halliburton's li-<br>lais in expressly | ability and Cu<br>limited to the r | stomer's exclusive<br>eplacement of such |
| (i)   | Invoices payable NET by the 20th of the following month after date of invoice. Upon Custon invoice is dated, Customer agrees to pay interest thereon after default at the highest lawfu attorney to enforce collection of said account, Customer agrees to pay all collection costs a   | il contract rate ap                      | plicable but i            | never to exceed                 | 18% per annur             | n. In the event it                     | becomes nece                       |  |
| 1 -1  | This contract shall be governed by the law of the state where services are performed on   | • •                                      |                           |                                 | ting hy a dub-            | authorižād avad                        | utiuo nélase =                     | Mallibueton                              |
| (I)   | Halliburton shall not be bound by any changes or modifications in this contract, except wh  | ъто ъвси снапде C                        |                           |                                 |                           |  | コリニロ                               |  |
| I HAVE READ AND UNDERSTAND THIS CONTRACT AND REPRESENT. THAT I AM AUTHORIZED TO SIGN THE SAME AS CUSTOMER'S AGENT.  |   |  |                           |                                 |                           |  |                                    |  |
|   |   | SIGN                                     | ED                        | <u>-:5/;-</u>                   | · West                    | USTOMER O                              | <u>. 1987.</u>                     | <del></del>                              |
|   |   |  | (1)                       | 10                              | ~                         |  |                                    |  |

We certify that the Fair Labor Standards Act of 1938, as amended, has been complied with in the production of goods and/or with respect to services furnished under this contract.

## ROTARY DRILLERS LOG

COMPANY:

Mull Drilling Co., Inc. Et Al

ROTARY DRILLING COMMENCED:

Wichita, Kansas

Wichita, Kansas

3-14-58

CONTRACTOR:

Mull Drilling Co., Inc.

ROTARY DRILLING COMPLETED:

3**-**31**-**58

LOCATION: Doggett #1

NE NE SW 17-26S-15W

CASING RECORD: 8 5/8" @ 1029" 500 sax cmt. 5 1/2" @ 4090" 100 sax cmt.

Pratt County, Kansas

(Figures indicate bottom of formation - measurements from top of Rotary Bushing)

| 1150¹<br>3035¹<br>3565¹ | Anhydrite<br>Shale and Lime<br>Sandy Lime and Shale | ×        |       |
|-------------------------|---|----------|-------|
| 3921°                   | Lime and Shale                                      |          |       |
| 42473                   | Lime  | Log Tops |       |
| 4296°                   | · Lime and Shale                                    | Heibner  | 3718  |
| 43411                   | Lime  | Brn Lme  | 38701 |
| 44678                   | Lime, Shale and Chert                               | Lansing  | 38831 |
| 4526°                   | Chert and Lime                                      | Marmaton | 42331 |
| 4568°                   | Cherty Line w/Shale                                 | Miss     | 43071 |
| 45978                   | Cherty Lime   | Viola    | 44160 |
| 46450                   | Simpson Shale                                       | Simpson  | 45971 |
| 46851                   | Arbuckle  | Arbuckle | 4646  |

I hereby certify that this is true and correct copy of the above log to the best of my knowledge.

DRILLING COMPANY, INC

STATE OF KANSAS

SS

COUNTY OF SEDOWICK)

Subscribed and sworn to before me this 9th day of April, 1958.

fasion Expires: February 24, 1960

RECEIVED STATE CORPORATION COMMISSION

> OCT 5 1987

CONSERVATION DIVISION Wichita, Kansas

| F    | IELD     | NOTES of a surve                      | y made by     | John ·                          | A. Maddox,                 | Sta               | fford | County | Engineer, |
|------|----------|---------------------------------------|---------------|---------------------------------|----------------------------|-------------------|-------|--------|-----------|
| unde | er aut   | hority of an agre                     | ement between | Mull<br>Suite<br>Fourt<br>Wichi | Drilling Conthing National | ompany,<br>Bank B | Inc.  |        |           |
| on t | he       | 17th da                               | y of Februar  | y,                              | <sub>19</sub> <u>58</u>    |                   |       |        |           |
| Sect | ion      | 17                                    |               |                                 | AT.                        | 15                | West  |        |           |
| 5000 | .011     |                                       |               |                                 |                            |                   | ,     |        |           |
|      | <u> </u> |                                       |               |                                 |                            |                   |       |        |           |
|      |          |                                       |               |                                 |                            | `                 |       |        |           |
|      | •        |                                       |               |                                 |                            |                   |       |        |           |
|      |          |                                       |               |                                 |                            |                   |       | -      |           |
|      |          |                                       |               |                                 |                            |                   |       |        | l)        |
| ļ    |          |                                       |               |                                 | 7                          |                   |       |        |           |
| ٠    | <u> </u> | 2310'                                 |               | <b>→</b> ⊙                      | '                          |                   |       |        |           |
|      |          |                                       |               |                                 |                            |                   |       |        |           |
|      | · .·     |                                       |               |                                 |                            |                   | T     |        |           |
| ,    | ٠        | · · · · · · · · · · · · · · · · · · · | ,             | 310′                            |                            |                   |       | ٠      |           |
|      | ٠.,      | r e                                   |               | <u> </u>                        |                            | _ <sup>Se.</sup>  | , '   |        |           |
|      |          |                                       |               |                                 |                            |                   |       |        |           |

RECEIVED STATE CORPORATION COMMISSION

OCT 5 1987

CONSERVATION DIVISION Wichita, Kansas

| I, John A. Maddox County Engineer, do hereby certify, that in   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| pursuance of the foregoing agreement, I proceeded, on the 18th day of February, 19 58,  |  |  |  |  |  |  |
| to make a survey of the lands described in the foregoing Field-Notes and Plat, and that the report here-  |  |  |  |  |  |  |
| with returned conforms strictly to such survey.  Stafford County Engineer.  |  |  |  |  |  |  |
| MEMORANDA.  |  |  |  |  |  |  |
| Staked well location in the center of the Northeast Quarter (NE1)  of the Northeast Quarter (NE1) of the Southwest Quarter (SW1) of  Section 17. Township 26 South, Range 15 West of the 6th P.M. in  Pratt County, Kansas. |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

" Report Of Engineer

Between Mull Drilling Company, Inc. Suite 670 North Fourth National Bank Bldg. Wichita 2, Kansas

On Sec. 17. Town. 26S Range 15W