STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER $15-047-70776-0000$ (of this well) |
|--|
| (This must be listed; if no API# was issued, please note drilling completion date.) |
| LEASE OPERATOR <u>0il Próducers Inc. of Kansas</u> OPERATORS LICENSE NO. 8061 |
| ADDRESS Box 8647 N. Woodlawn, Wichita, Ks. 67208 PHONE # (316) 682-9527 |
| LEASE (FARM) Parker A #3 WELL NO. WELL LOCATION SW SE NW COUNTY Edwards |
| SEC. 4 TWP. 26s RGE. 16w (D) or (W) TOTAL DEPTH 4510' PLUG BACK TD 4480' |
| Check One: |
| OIL WELL _ x GAS WELL _ D & A _ SWD or INJ WELL _ DOCKET NO |
| SURFACE CASING SIZE 8 5/8 SET AT 400' CEMENTED WITH SACKS |
| CASING SIZE 42" SET AT 4509' CEMENTED WITH 125 SACKS |
| PERFORATED AT 4446-66' |
| CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL |
| Will plug according to rules & regulations of State of Kansas. |
| |
| (If additional space is needed use back of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain) |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| Brad Siroky PHONE # (316) 672-3440 |
| ADDRESS Rt 1, Box 39A , Haviland, Ks. 67059 |
| PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 |
| ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457 |
| PAYMENT WILL BE GUARANTEED BY SOPERATOR FOR AGENTS 10 NSIGNED: |
| JUL 15/985 |
| DATE: July 11, 1985 CONSERVATION DIVISION |

Wichita, Kansas

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

901 1 Y 1985

July 17, 1985

EXPIRES

WELL PLUGGING NOTICE

15-047-20776-0000

Parker A #3 SW SE NW Sec. 4-26S-16W Edwards County

Oil Producers Inc. of Kansas Box 8647 N. Woodlawn Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R.

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

GREATERUNS

Bond Log

| FILIM | G NO. | | | | | | | | |
|---|--|--------------------------------|--------------------------------|----------------|------------------------------|-------------|----|--------------|--|
| 1 | | COMPANY DIL PROPERTIES COMPANY | | | | | | | |
| en | WELL NO. 3 PARKER "A" | | | | | | | | |
| ui | | | | | | | | | |
| 92 | n | COUNTY EDWARDS STATE KANSAS | | | | | | | |
| Gnic Cemen | COUNTY EDWARDS STATE KANSAS LOCATION: SW - SE - NW OTHER SERVICES: 2970' FSL : 1650' FWL | | | | | | | | |
| SEC 4 IWF 263 RGE 16W | | | | | | | | | |
| PERMANENT DATUM: 680UND LEVEL FLEV. 2083 F.EV. KB. 2092 | | | | | | | | | |
| LOG MEASURED FROM K. B. NINET ABOVE FERM DATUM D.F. | | | | | | | | | |
| DRILLING | MEASURE | D FROM KELLY | BUSHING | | | | G. | <i>208</i> 3 | |
| DATE | | | 1- 20.81 | T | | | | | |
| RUN NO | | | 1-22-81 ONE | | | | | | |
| TYPE LOG | | | GRBCL | | | | | | |
| DEPTH-ORILLER | | | 400 | | | | | | |
| DEPTH-LOGGER | | | 4480 | | | | | | |
| BOTTOM LOGGED INTERVAL | | | 4478 | | | | | | |
| TOP LOGGED INTERVAL | | | 3800 | | | | | | |
| TYPE FLUID IN HOLE | | | WATER | | TE CANA | | | | |
| SÁLINITY, PPM CL | | | | 7, | STATE CORPORATION COMMISCION | | | | |
| DENSI | | | ~ | | | | | | |
| rever | | | FULL | | JUN 15 | | | | |
| MAX. RE | C. TEMP., D | etG F | | | | | | | |
| OPERATING RIG TIME | | | 2 HOURS | | CONSERVATION DIVISION | | | | |
| RECORD | ED BY | | 6. OLLER | Wich a, Kansas | | | | | |
| WITHESSED BY MR. B. SIWDRSKY. | | | | | | | | | |
| RUN | | BORE-HOLE R | BORE-HOLE RECORD CASING RECORD | | | | | | |
| NO | BIT | FROM | 10 | , SIZE | WGT. FR | | | 10 | |
| QUE | 12/4" | 2 | 400 | 85/8" | | 0 | | 400 | |
| TWO | 9-74" | 400 | 4510 | 4/2 | 11 T | | | | |
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