

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20745-0000 (of this well) 1/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers Inc, of Kansas OPERATORS LICENSE NO. 8061

ADDRESS Box 8647, N Woodlawn, Wichita, Ks. 67208 PHONE # (316) 682-9527

LEASE (FARM) Parker A #2 WELL NO. _____ WELL LOCATION NE SE NW COUNTY Edwards

SEC. 4 TWP. 26s RGE. 16w (D) or (W) TOTAL DEPTH 4495' PLUG BACK TO 4482'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 299' CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2" SET AT 4494' CEMENTED WITH 125 SACKS

PERFORATED AT 4444-56'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 672-3440

ADDRESS Rt 1, Box 39A, Haviland, Ks. 67059

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: July 11, 1985

7-15-85
115
CONSERVATION DIVISION

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

001 17 1985

EXPIRES

July 17, 1985

WELL PLUGGING NOTICE

15-047-20745-0000

Parker A #2
NE SE NW
Sec. 4-26S-16W
Edwards County

Oil Producers of Kansas
Box 8647 N. Woodlawn
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

GREAT GUNS

R. C. Quaid Log

FILE NO. DRAD	COMPANY <u>OIL PROPERTIES CO., INC.</u>	
	WELL <u>NO. 2 PARKER "A"</u>	
	FIELD _____	
	COUNTY <u>EDWARDS</u> STATE <u>KANSAS</u>	
LOCATION: <u>NE-SE-NW</u>		OTHER SERVICES
SEC <u>4</u> TWP <u>26s</u> RGE <u>16w</u>		

Permanent Datum <u>GROUND LEVEL</u>	Elev. <u>2081'</u>	Elevations: KB <u>2080'</u>
Log Measured from <u>K.B.</u>	<u>NINE</u> Ft. Above Permanent Datum	DF _____
Drilling Measured from <u>KELLY BUSHING</u>		GL <u>2081'</u>

Date	<u>10-8-80</u>			
Run No.	<u>ONE</u>			
Depth—Driller	<u>4495</u>			
Depth—Logger	<u>4496</u>			
Bottom Logged Interval	<u>34495</u>			
Top Logged Interval	<u>3500'</u>			
Casing — Driller	<u>8 3/8" @ 299'</u>	@	@	@
Casing—Logger	<u>299'</u>			
Bit Size	<u>7 1/8"</u>			
Type Fluid in Hole	<u>DRLG. MUD</u>			
	<u>MONPAC</u>			
Density and Viscosity	<u>9.4 52</u>			
pH and Fluid Loss	<u>10.5 13.0 cc</u>	cc	cc	cc
Source of Sample	<u>FLOWLINE</u>			
Rm @ Meas. Temp.	<u>.18 @ 70 °F</u>	@ °F	@ °F	@ °F
Rmf @ Meas. Temp.	<u>.13 @ 70 °F</u>	@ °F	@ °F	@ °F
Rmc @ Meas. Temp.	<u>.29 @ 70 °F</u>	@ °F	@ °F	@ °F
Source of Rmf and Rmc	<u>CHARTS</u>			
Rm @ BHT	<u>.13 @ 120 °F</u>	@ °F	@ °F	@ °F
Time Since Circ.	<u>2 HOURS</u>			
Max. Rec. Temp. Deg. F.	<u>120 °F</u>	°F	°F	°F
Equip. No. and Location	<u>38 GT. BD.</u>			
Recorded By	<u>OLLER-SCHIEDLER</u>			
Witnessed By	<u>MR. B. ARMSTRONG</u>			

RECEIVED
STATE CORPORATION COMMISSION
JUN 15 1980
CONSERVATION DIVISION
Wichita, Kansas