

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15,047-20,750-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/95

WELL OPERATOR Pratt Well Service Inc. KCC LICENSE # 5893
(owner/company name) (operator's)

ADDRESS PO Box 847 CITY Pratt

STATE Ks. ZIP CODE 67124 CONTACT PHONE # (316) 672-2531

LEASE Guggins WELL# 1 SEC. 4 T. 26S R. 16 (~~East~~/West)

-SE -SW -NW SPOT LOCATION/QQQQ COUNTY Edwards

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 463 CEMENTED WITH 325 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4529 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4452-4462 :

ELEVATION 2086-2097 T.D. 4530 PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING As the state requires.

(If additional space is needed attach separate page) RECEIVED STATE CORPORATION COMMISSION
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes. IS ACO-1 FILED? _____
MAY 08 1995

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION WICHITA, KANSAS

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Kenneth C. Gates PHONE# (316) 672-2531

ADDRESS 40 PWS, Inc. City/State Pratt, Ks. 67124

PLUGGING CONTRACTOR Pratt Well Service Inc. KCC LICENSE # 5893
(company name) (contractor's)

ADDRESS PO Box 847-Pratt, Ks. PHONE # (316) 672-2531

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-26-94 AUTHORIZED OPERATOR/AGENT: Judy Berry for PWS, Inc.
(signature)

1)

KGS LIBRARY *Marked copy*

GREAT GUNS

R. A. Guggins, Inc.

*FIELD
FRUIT*

FILE NO.	COMPANY <u>JADE PETROLEUM CORPORATION</u>	
	WELL <u>[REDACTED]</u>	<u>Guggins #1</u>
	FIELD	<u>RELEASED</u>
	COUNTY <u>EDWARDS</u>	STATE <u>KANSAS</u>
	LOCATION <u>SE-SW-NW (NW14 LOT 25)</u>	OTHER SERVICES
	API # <u>15-047-20750</u>	<u>C.D.L.</u>
	SEC <u>4</u> TWP <u>26S</u> RGE <u>16W</u>	
Permanent datum	<u>GROUND LEVEL</u>	Elev. <u>2086'</u>
Log Measured from	<u>K.B. ELEVEN</u>	Fl. Above Permanent Datum
Drilling Measured from	<u>KELLY BUSHING</u>	
Date	<u>11-2-80</u>	
Run No.	<u>ONE</u>	
Depth—Driller	<u>450'</u>	
Depth—Logger	<u>450'</u>	
Section Logged Interval	<u>3000'</u>	
Iron Logged Interval	<u>8 5/8' = 463'</u>	
Casing—Driller	<u>463'</u>	
Casing—Logger	<u>463'</u>	
Bkt. Size	<u>7 7/8"</u>	
Type Fluid in Hole	<u>GRS. MUD</u>	
Density and Viscosity	<u>9.6 73</u>	
nR and Fluid Loss	<u>9.5 18.7 cc</u>	
Source of Sample	<u>F. OILLINE</u>	
Rim & Mast Temp.	<u>26 @ 70 °F</u>	
Rail & Mast Temp.	<u>17 @ 70 °F</u>	
Base & Mast Temp.	<u>71 @ 70 °F</u>	
Source of Rail and Mast	<u>4 HARTS</u>	
Wm. @ 15 FT	<u>1.12 @ 120 °F</u>	
Time Since Rec.	<u>2 HOURS</u>	
Max. Rec. Temp. (oz. F.)	<u>1.25 °F</u>	
Elapsed Time for Location	<u>0 1 01</u>	
Recorded by	<u>SK</u>	
Released by	<u>S. B. ARMSTRONG</u>	

RECEIVED
STATE CORPORATION COMMISSION

MAY 08 1995

CONSERVATION DIVISION
WICHITA, KANSAS

*Pro
Guggins*



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 8, 1995

Pratt Well Service Inc
P O Box 847
Pratt KS 67124

Guggins #1
API 15-047-20,750
SE SW NW
Sec. 04-26S-16W
Edwards County

Dear Kenneth C. Gates,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760