# STATE OF KANSAS RECEIVED FORM CP-1 STATE CORPORATION COMMISSION CONSERVATION DIVISION OO Colorado Ro-bio 2010

200 Colorado Derby Building Wichita, Kansas 67202

JAN 23 1995

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE CORNSERVATION DIVISION

WELL OPERATOR  F. G. Holl Company L.L.C.  (COWNER COMPANY Name)  CITY Wichita  (Operator's)  STATE Kansas  ZIF CODE 67278-0167  CONTACT PHONE # (316) 684-8481  LEASE CUDNEY A  WELL# 5 SEC. 4 T. 26 R. 16W (East/West)  Trregular Section SPOT LOCATION/COQQ COUNTY Edwards  330' FEET (in exact footage) FROM S(M) (circle one) LINE OF SECTION (NOT Lease Line)  330' LOT?  FEET (in exact footage) FROM(S/W) (circle one) LINE OF SECTION (NOT Lease Line)  Check One: OIL WELL X GAS WELL DEA SWD/ENHR WELL DOCKET#  CONDUCTOR CASING SIZE None SET AT CEMENTED WITH A00 SACKS  SURFACE CASING SIZE 8 5/8" SET AT 440" CEMENTED WITH 400 SACKS  PRODUCTION CASING SIZE 4 1/2" SET AT 4555' CEMENTED WITH 275 SACKS  LIST (ALL) PERFORATIONS and BRIDGEPLUS SETS: 4452 to 4456 Kinderhook Sand  ELEVATION 2085KB T.D. 4550' PBTD 4505' ANHYDRITE DEPTH 1070 (+1015)  (G.L./K.B.) (Stone Corral Formation)  CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE  PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, Cement and Halliburton Flug.  (If additional space is needed attach separate page)  IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  If not explain why?  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. 369. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Art Merrick PHONE* (316) 995-3171  ADDRESS P.O. BOX 847 PRATE, KS. O. 124/State Belpre, Ks. 67519  PLUGGING CONTRACTOR PRATE Well Service RCC LICENSE # 5893  ADDRESS P.O. BOX 847 PRATE, KS. O. 124/State Belpre, Ks. 67519  PROPOSED DATE AND HOUR OF PLUGGING (If KNOWN?) PHONE # (316) 672 1993 1 act of 12 10 10 10 10 10 10 10 10 10 10 10 10 10	API # $15-047-20,836$ 000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.	(.
ADDRESS 6427 E Kellogg P.O. Box 780167 cry Wichita (Operator's)  STATE Kansas ZIP CODE 67278-0167 CONTACT PHONE # (316) 684-8481  LEASE CUDNEY A WELL# 5 SEC. 4 T. 26 R. 16W (East/West)  Irregular Section spot Location/QCCC COUNTY Edwards  330' FEET (in exact footage) FROM S(B) (circle one) LINE OF SECTION (NOT Lease Line)  330' LOT 2 FEET (in exact footage) FROM W (circle one) LINE OF SECTION (NOT Lease Line)  STATE Kansas SUPPLIE AND SECTION (NOT Lease Line)  Check One: OIL WELL X GAS WELL DEA SWD/ENHR WELL DOCKET#  CONDUCTOR CASING SIZE None SET AT CEMENTED WITH 400 SACKS  SURFACE CASING SIZE 8 5/8" SET AT 440' CEMENTED WITH 275 SACKS  FRODUCTION CASING SIZE 4 1/2" SET AT 4545' CEMENTED WITH 275 SACKS  LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4452 to 4456 Kinderbook Sand  ELEVATION 2035KE T.D. 4550' PRTD 4505' ANHYDRITE DEPTH 1070 (+1015)  (G.L./K.B.) (Stone Certal Formation)  CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE  PROPOSED METHOD OF FLUGGING Heavy Mud, Hulls, Cement and Halliburton Plug.  (If additional space is needed attach separate page)  IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  If not explain why?  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 pt. gag. AND THE WILLES AND REQUIATIONS OF THE STATE CORPORATION COMMISSION.  LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  ATT Merrick PHONE# (316) 995-3171  ADDRESS P.O. Box 158 City/State Belpre, Ks. 67519  PLUGGING CONTRACTOR PRICE WELL KS. 67144 PHONE # (316) 672-2531 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PHONE # (316) 672-2531 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PHONE # (316) 672-2531 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PHONE # (316) 672-2531 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PHONE # (316) 672-2531 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PHONE # (316) 672-2531 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PHONE # (316) 672-2531 PROPOSED DATE AND HOUR OF PLUGGING (IF Known?) PHONE # (316	WELL OPERATOR F. G. Holl Company L.L.C. KCC LICENSE # 5056	8/
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City/State   Belpre, Ks. 67519   Roposed Date and Hour of Plugging (If Known?)   Not Known   Not Kno	·	•
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PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 5893  ADDRESS P.O. Box 847 Pratt, Ks. 67124 PHONE # (316 672-2531  PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Not Known  PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT	LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
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PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Not Known  PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT	ADDRESS P.O. Box 158 city/State Belpre, Ks. 67519	- 6
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DAME: 1/20/95 : NUMBER TORD OF THE STATE OF	PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT	:
AUTHORIZED OPERATOR/AGENTA		



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director

#### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 25, 1995

F G Holl Company L L C 6427 E Kellogg P O Box 780167 Wichita KS 67278-0167

Cudney A 5
API 15-047-20,836
330 FNL 330 FEL
Sec. 04-26S-16W
Edwards County

Dear Art Merrick,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760

## RECEIVED KANSAS CORPORATION COMMISSION

JAN 23 1995

## P. O. Box 129 Sterling, Kansas 67579

CONSERVATION DIVISION WICHITA, KS

Located: 330' FNL; 330' FEL, Lot #2, Section 4-26S-16W,

Edwards County, Kansas

OWNER: F. G. Holl

ROTARY DRILLING CONTRACTOR: Sterling Drilling Company

COMMENCED: March 28, 1981 COMPLETED: April 4, 1981

TOTAL DEPTH: 4550'

#### LOG

### 0 - 444 Sand and Shale

444'- 1064 Shale

1064 - 1080 Anhydrite

1080 - 4250 Lime and Shale

4250 - 4375 Lime

4375 - 4550 Lime and Shale

#### CASING RECORD

Ran 11 joints 8 5/8", 24# used OD casing. 429.16' pipe set at 440' K.B. Cemented with 400 sacks 60/40 Pozmix with 2% gel and 3% cc. Plug down at 6:00 PM, 3-28-81, by Howco.

Ran 129 joints 4 1/2", 10.5# new K-55 OD seamless casing. 4536.12' pipe set at 4545' K.B. (Included 10 joints of sandblasted casing.) Cemented with 100 sacks Howco Light, fillowed with 175 sacks 50/50 Pdzmix, 18% salt, 3/4 of 1% CFR-2, 5# gilsonite per sack, 1/8# nylon fibers per sack, 1/8# tuffiber per sack; 1/8# flocele with 20 bbls. salt flush ahead of cement. Plug down at 9:00 AM, 4-4-81, by Howco.

Deviation Surveys: 1 1/4° at 2111' 1 1/4° at 4550'