

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-20,840-<sup>2006</sup> (of this well) 8/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ranger Petroleum Corp OPERATORS LICENSE NO. 3521  
ADDRESS P.O. Box 1036 Wichita, Ks 67201 PHONE # (316) 264 7807  
LEASE (FARM) Welsch WELL NO. 1 WELL LOCATION 2999' FSL COUNTY Edwards  
SEC. 4 TWP. 26s RGE. 11w (R) or (W) TOTAL DEPTH 4539 PLUG BACK TD 4530

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 452 CEMENTED WITH 375 SACKS  
CASING SIZE 5 1/2 SET AT 4530 CEMENTED WITH 175 SACKS  
PERFORATED AT 4456 - 4459

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand 50' Above Perfs  
Free pt casing - top plug 35sx hulls - 10sx gell - 50sx cmt - 10sx gell - 1sx  
hulls - 8 5/8 wire plug - 125sx cmt 50/50 Pcmix 4% gel  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Ranger Petroleum Corp PHONE # (316) 264 7807  
ADDRESS P.O. Box 1036 Wichita, Ks 67201

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893 6/89  
ADDRESS P.O. Box 847 Pratt, Ks 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mike Spain  
(Operator or Agent)

DATE: 6-24-88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

SEP 24 '88

EXPIRES

June 24, 1988

WELL PLUGGING NOTICE

Welsch #1  
2999' FSL 4125' FEL  
Sec. 04-26S-16W  
Edwards County

Ranger Petroleum Corporation  
P. O. Box 1036  
Wichita, KS 67201

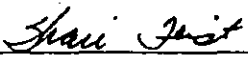
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

