

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-04720856-0000 (of this well) 1/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers Inc. of Kansas OPERATORS LICENSE NO. 8061

ADDRESS 1345 N. Woodlawn, Box 8647, Wichita, Ks. 67208 PHONE # (316) 682-3022

LEASE (FARM) Parker WELL NO. A#4 WELL LOCATION NE-NW-SW COUNTY Edwards

SEC. 4 TWP. 26S RGE. 16 (R) or (W) TOTAL DEPTH 4510 PLUG BACK TO 4493

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 446 CEMENTED WITH Surface SACKS \_\_\_\_\_

CASING SIZE 4 1/2 SET AT 4509 CEMENTED WITH 200 SACKS \_\_\_\_\_

PERFORATED AT 4450-65

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL KCC's Suggestion

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 682-3022

ADDRESS 1345 N. Woodlawn, Box 8647, Wichita, Kansas 67208

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP 9/8

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Randy L. Wagner  
(Operator or Agent)

DATE: 6-5-86

RECEIVED  
STATE CORPORATION COMMISSION

JUN 06 1986  
06-6-86  
CONSERVATION DIVISION

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 6, 1986

SEP 6 1986

WELL PLUGGING NOTICE

EXPIRES

Parker A #4  
NE NW SW  
Sec. 4-26S-16W  
Edwards County

Oil Producers Inc. of Kansas  
1345 N. Woodlawn  
Box 8647  
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).

# GREAT GUNS

*R. U. Guard Log*

FILE NO.	COMPANY OIL PROPERTIES CO., INC.		
	WELL PARKER NO. 4 'A'		
	FIELD		
	COUNTY EDWARDS	STATE KANSAS	
	LOCATION:	OTHER SERVICES	
	NE NW SW		
	SEC 4	TWP 26S	RGE 16W
Permanent Datum	GROUND LEVEL	Elev. 2082	Elevations: KB 2092
Log Measured from	KELLY BUSHING 10 Ft. Above Permanent Datum		DF --
Drilling Measured from	KELLY BUSHING		GL 2082
Date	5-9-81		
Run No.	ONE		
Depth--Driller	4510		
Depth--Logger	4512		
Bottom Logged Interval	4511		
Top Logged Interval	0		
Casing -- Driller	8-5/8 @ 446		
Casing--Logger	446		
Bit Size	7-7/8		
Type Fluid in Hole	DRILLING MUD		
Density and Viscosity	9.5 46		
pH and Fluid Loss	10.0 17.3 cc		
Source of Sample	FLOWLINE		
Rm @ Meas. Temp.	.34 @ 70 °F		
Rmf @ Meas. Temp.	.26 @ 70 °F		
Rsc @ Meas. Temp.	.46 @ 70 °F		
Source of Rmf and Rsc	CHARTS		
Rm @ BHT	.28 @ 115 °F		
Time Since Circ.	2 HOURS		
Max. Rec. Temp. Dtg. F	115 °F		
Equip. No. and Location	38 GB	STATE CORPORATION COMMISSION	
Recorded By	OLLER		
Witnessed By	MR. BOB ARMSTRONG	JUN 06 1985	

CONSERVATION DIVISION  
Wichita, Kansas

Wichita, Kansas