

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-151-21,496-000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
800 Sutton Place Bldg., 209 E. William
ADDRESS Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Grizzell "C" WELL NO. 2

WELL LOCATION 660'FSL - 1980'FWL SEC. 3 TWP. 26S RGE. 15 ~~(E)~~ (W)

COUNTY Pratt TOTAL DEPTH 4550' FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____ X _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? No
(If not, explain).

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 26, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl G. Rollings ADDRESS Box 381, Pratt, Kansas 69124

PHONE # (316) 672-9388

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. _____

ADDRESS Box 31
Russell, Kansas 67665 PHONE # (913) 483-2627

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cities Service Oil & Gas Corporation - Attention: Jacque Pierce
3545 N.W. 58th Street
ADDRESS Oklahoma City, Oklahoma 73112 PHONE # (405) 949-4400

RECEIVED
STATE CORPORATION COMMISSION
NOV 20 1984

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Scott W. Scheuerman
(Applicant or Acting Agent)

Scott W. Scheuerman

DATE: November 19, 1984



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 29 1985

EXPIRES

November 29, 1984

WELL PLUGGING NOTICE

15-151-21496-0060

Grizzell "C" #2
660' FSL 1980' FWL
Sec. 3-26S-15W
Pratt County

Cities Service Oil & Gas Corp.
3545 N.W. 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).