

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-151-60054-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/88

Completion: 4/15/58
API NUMBER None issued (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MULL DRILLING COMPANY, INC. OPERATORS LICENSE NO. 5144

ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366

LEASE (FARM) DOGGETT WELL NO. [REDACTED] WELL LOCATION NE NE SW COUNTY PRATT

SEC. 17 TWP. 26S RGE. 15W EXPL (W) TOTAL DEPTH 4685' PLUG BACK TD /

Check One:

OIL WELL GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 1029 CEMENTED WITH 500 sx SACKS

CASING SIZE 5 1/2" SET AT 4090' CEMENTED WITH 120 SACKS

PERFORATED AT 4031-37 (4 SPF)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

IN ACCORDANCE WITH KANSAS CORPORATION COMMISSION RULES AND REGULATIONS

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On file IS ACO-1 FILED? Upon completion.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN UPON STATE APPROVAL

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gene Brown PHONE # (316) 254-7382

ADDRESS P.O. Box 328, Attica, Kansas 67009

PLUGGING CONTRACTOR Clarke Well Serv. Corporation LICENSE NO. 5105 6/88

ADDRESS 107 W. Fowler, Box 187, Med. Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul M. Gunzelman

Mull Drlg. (Operator or Agent)
Paul M. Gunzelman

DATE: August 5, 1987

AUG - 6 1987
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



15-151-00054-0000

Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 7 '87

EXPIRES

August 7, 1987

WELL PLUGGING NOTICE

Doggett #1
NE NE SW
Sec. 17-26S-15W
Pratt County

Mull Drilling Company, Inc.
P. O. Box 2758
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging
DIST. #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).