

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-20,754-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MULL DRILLING COMPANY, INC. OPERATORS LICENSE NO. 5144

ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (816) 264-6366

LEASE (FARM) DOGGETT WELL NO. 4 WELL LOCATION SW NW NW COUNTY PRATT

SEC. 17 TWP. 26S RGE. 15W ~~XXXX~~ (W) TOTAL DEPTH 4450' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL X GAS WELL XX D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 451' CEMENTED WITH 325 sx SACKS

CASING SIZE 4 1/2" SET AT 4457' CEMENTED WITH 175 sx SACKS

PERFORATED AT 5/23/80: 4350-4358' 1/18/83: 4038-4042'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

IN ACCORDANCE WITH KANSAS CORPORATION COMMISSION RULES AND REGULATIONS

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On file IS ACO-1 FILED? Upon completion.  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN UPON STATE APPROVAL

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gene Brown PHONE # (316) 254-7382

ADDRESS P.O. Box 328, Attica, Kansas 67009

PLUGGING CONTRACTOR Clarke Well Serv. Corporation LICENSE NO. 5105 6/88

ADDRESS 107 W. Fowler, Box 187, Med. Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul M. Gunzelman

Mull Drlg. (Operator or Agent)  
Paul M. Gunzelman

DATE: August 5, 1987

AUG - 6 1987  
CONSERVATION DIVISION  
Wichita, Kansas

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State of Kansas



Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 7 '87

EXPIRES

August 7, 1987

WELL PLUGGING NOTICE

15-151-20754-0000

Doggett #4  
SW NW NW  
Sec. 17-26S-15W  
Pratt County

Mull Drilling Company, Inc.  
P. O. Box 2758  
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari M. Feist*

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).