

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

MAR 24 1986

API NUMBER 15-151-20,919-6000 (of this well) CONSERVATION DIVISION
(This must be listed; if no API# was issued, please note drilling completion date.) *6/86*

LEASE OPERATOR Mull Drilling Company, Inc. OPERATORS LICENSE NO. 5144
ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366
150' West of
LEASE (FARM) Doggett WELL NO. #5 WELL LOCATION SW SE/4 COUNTY Pratt
SEC. 17 TWP. 26S RGE. 15W ~~XXXX~~ (W) TOTAL DEPTH 4462 PLUG BACK TO NA

Check One:

OIL WELL _____ GAS WELL X D & A XXX SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8 SET AT 442' CEMENTED WITH 400 sx Cmm SACKS
CASING SIZE 4-1/2 SET AT 4461' CEMENTED WITH 25 sx scavenger SACKS cent
150 sx 50-50 poz
PERFORATED AT 4366-4368

CONDITION OF WELL: GOOD XXXX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____ Will squeeze
off prod. zn. Shoot pipe off and try to pull csg. Set cement plug on stub.
Pull pipe. Cement bottom surf pipe(4457') to surface and weld plate at surface.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ON FILE IS ACO-1 FILED? C-10
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gene Brown, Attica, Kansas PHONE # (316) 254-7382
ADDRESS 317 Magnolia 67009

PLUGGING CONTRACTOR Kelso/Mull LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul M. Gunzelman
(Operator or Agent)
Paul M. Gunzelman
DATE: March 20, 1986

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

March 24, 1986

JUN 24 1986

WELL PLUGGING NOTICE

EXPIRES

15-51-70819-0000

Doggett #5
150'W SW SE/4
Sec. 17-26S-15W
Pratt County

Mull Drilling Company, Inc.
P. O. Box 2758
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).