

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 151-20,920-000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MULL DRILLING COMPANY, INC. OPERATORS LICENSE NO. 5144
ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366
100' E of
LEASE (FARM) DOGGETT WELL NO. [REDACTED] WELL LOCATION NW NW NE COUNTY PRATT
SEC. 17 TWP. 26S RGE. 15W X (W) TOTAL DEPTH 4450' PLUG BACK TO

Check One:

OIL WELL GAS WELL XX D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 444' CEMENTED WITH 300 sx SACKS
CASING SIZE 4-1/2" SET AT 4449' CEMENTED WITH 175 sx SACKS
PERFORATED AT 6/30/81: 4342-4350'

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
IN ACCORDANCE WITH KANSAS CORPORATION COMMISSION RULES AND REGULATIONS

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On file IS ACO-1 FILED? Upon completion.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN UPON STATE APPROVAL

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gene Brown PHONE # (316) 254-7382
ADDRESS P.O. Box 328, Attica, Kansas 67009

PLUGGING CONTRACTOR Clarke Well Serv. Corporation LICENSE NO. 5105 6/88

ADDRESS 107 W. Fowler, Box 187, Med. Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul M. Gunzelman

Mull Drlg. (Operator or Agent)
Paul M. Gunzelman

DATE: August 5, 1987

AUG - 6 1987

Wichita, Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
MargaLee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 7 '87

EXPIRES

August 7, 1987

WELL PLUGGING NOTICE

Doggett #6
100'E NW NW NE
Sec. 17-26S-15W
Pratt County

Mull Drilling Company, Inc.
P. O. Box 2758
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari M. Feist

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).