Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Ford		County	Sec. 33	Twp 25S Rge.	<u>21</u> ( <u>¥</u> ) <u>W</u> ( <u>W</u> )	
NORTH	Location as "NE/C	CNWESWE"	or footage fron	a lines660	FROM N, 1	<u>980' FROM E</u> .	
181	Double of the company		Inc.		<u>.</u>		
0 19			ee-Mahor	nev Drla	- Co - Bo	Well No. Z x 1257. Libera	
	Character of Well			_	•	Kán. 6790	
}	Date well complet					6/10 1966	
1 ! ! !		Application for plugging filed 4/12 1971					
<del>-</del>   <del></del>   <del></del>		Application for plugging approved 4/13 1971					
	Plugging commend	Plugging commenced 4/30/ 19.71 Plugging completed 5/3/ 19.71					
	Plugging complete	:d				<u>/3/ <sub>19</sub> 71</u>	
	Reason for abando	DUCTION	d or producing	tormation			
	If a producing we		ed, date of las	t production		5/1 19.70	
	Was permission of			_		re plugging was com-	
Locate well correctly on above Section Plat	menced?				,		
Name of Conscrvation Agent who				· · · · · · · · · · · · · · · · · · ·			
Producing formation LANSING		th to top4	160 Bottom	4268	Total Depth of	Well 4268 Feet	
Show depth and thickness of all w	rater, oil and gas formations.			•	¥		
OIL, GAS OR WATER REC	ORDS			•	. с	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
			<del>                                     </del>		1		
						<u> </u>	
			ļ				
		<u> </u>				•	
				<del></del>			
		<del></del> .	<del>                                     </del>	<del></del>			
					CEIVED		
·				STATE CORP	ORATION COMMIS	(cma)	
<u> </u>	<u> </u>					Ololi	
		CONSERVATION DIVISION					
				AAIC	hita, Kansas	1;	
		<del></del> -		·			
Name of Plugging Contractor	SARGENTS CASING	PULLING	SERVICE	of this sheet)	•		
_	O. Box 506, Li			67901			
	P				-		
STATE OF KANSAS CHESTER	A. NORDLING	TY OF(	SEWARD	<b>****</b> ********************************	_, ss.	of the above-described	
well, being first duly sworn on o		ledge of the	facts, stateme	nts, and matte	ers herein contain	ed and the log of the	
above-described well as filed and							
The state of the s	(S	ignature)	6/11	Min 4.	1 forden	7. Partner	
William A. H. S. S.	,-	•	ox 506	Liberal	Kansas	67901	
The Manney of the State of the	•	_ <u>_</u>	- Jan 100,		(Address)		
Subscribed and Sworn by	before me this 7th	day of.	May		, 197	<u>1</u> .	
<b>T</b>			Inn.	11/1	Indi		
S	<u>.</u>	-		ب سیب	- mucoe	Notary Public.	
My comparison expires	و المرابع المرابع	<del></del> -	FRANCI	ES ANDERSON	I, NOTARY PUBL	-IC	
ES SEWARDINA	**,- 		ant COM	MMIODIOIV EXI	PIRES MAY 7, 19	i/2	
THE PROPERTY AND THE PROPERTY OF THE PROPERTY				•			

Ther 9 2 THE NA Lec. 33-255-21W Ford County, Manage

Cot 8-5/8" 0 206' 20% 175 Sx Cement Coment Circulated Set 4-1/2" 04268' KB 100 Sx Gement

Clay-Shalo Chalo Shalo-Anhydrite Shalo-Limo TD 0-207 207-361 361-1637 1637-2180 2180-4268 4268

This is a true and exact copy of the formation taken From the Daily Drilling Reports.

T. W. Schoney, President

State of KYMHH Kannas County of Seward

WING Sworn to before me this 10 of June, 1966

Horge w. Carnalan h. George W. Carnahan, Jr. Botary Public

My Commission empires January 24,1968

RECEIVED

STATE CORPORATION COMMISSION

MAY 1 1 1971

CONSERVATION DIVISION

Wichita, Kansas