STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

Wichita, Kansas	County. Sec. 33 Twp. $\angle S$ Rge $\angle I$ (E) \underline{W} (W)								
NORTH	Location as "NE/CNW%SW4" or footage from lines 150 N OF C NW SE								
	Lease Owner AMAREX, INC.								
	Lease Name TORLINE Well No. 1 Office Address SUITE 200, 200 N. HARVEY, OKLAHOMA CITY, OKLA. 73102								
	Character of Well (completed as Oil, Gas or Dry Hole) OIL WELL								
	Date well com			Dly Hole)	F	5/81967			
i i	Application for plugging filed 1/28								
1 35 1		plugging appro	ved			2/7 19 74			
		nenced				5/22 19 74			
'	Plugging completed 5/22								
<u> </u>	Reason for aba	Reason for abandonment of well or producing formation NON PRODUCTIVE							
	<u> </u>					70			
1 ! ! !	, -	well is aban∃or		_		 			
Locate well correctly on above Section Plat			the Conserv	ation Division	or its agents befo	re plugging was com-			
Section Plat Name of Conservation Agent who supe	menced?		EVES						
Producing formation LANS INGT KA				4207'	Total Depth of	Well 4259' Feet			
Show depth and thickness of all water,		_			Total Dopta of				
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OIL, CAS OR WATER RECORD	S					CASING RECORD			
FORMATION	CONTENT	FROM	TO	SIZE	NI TUG	PULLED DUT			
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				Wic	chita, Kansas	IOM			
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	(If additions	al description is nec	essary, use BACK	C of this sheet)					
	RGENT'S CASING	3 PULLING S	SERVICE	·					
AddressLIE	BERAL, KANSAS	67901							
STATE OF KANSAS	CO	UNTY OF	SEWARD		, SS.				
B. A. CLIFFT			SOMETHING SOME	****	•	of the above-described			
well, hours first duly sworn on oath,	says: That I have k	nowledge of the	facts, stateme	ents, and matte	ers herein contain	ed and the log of the			
above de with dowell as filed and that	the same are true a	nd correct. So	help me God	nan.					
China		(Signature)	4.	Millet					
NOTAD.		,	D 4055	11		7004			
			Box 1257	<u>, líberal,</u>	KANSAS 6	7901			
MARGRILL AND YORN TO befo	re me this	23RD dey of		May		74			
			D	00	>, ^	_			
A A D A A CONTRACT OF A SALES			alricia	J. W. 1	enning	Notary Public.			
My numission expires 12/14/75		F	'ATRICIA	A. PENNING	TON 0	Howing Fublic.			
. er			T D						

GABSERT JONES, INC. WICHITA, KANSAS DRILLERS! WELL LOG

TORLINE #1 150' N of C NN SE SECTION 33-255-219 FORD COUNTY, KANSAS

COMMENCEDI APRIL 18, 1967

OPERATOR - AMARILLO NATURAL GAS CO.

DEPTH			FORMAT	ION .		£ ,	remarks		A State of the sta	
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ORILLEO 150' N of C NW SE Section 33-258-21W, FORD COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELLEF.

E. E. HALL

STATE OF KANSAS

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COUNTY OF SEDEWICK ...

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR BAID COUNTY AND STATE, ON THIS 3RD DAY OF MAY, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO BET MY HAND AND OFFICIAL SEAL THE DAY AND

BARBARA J. LAYJON, NOTKRY PUBLIC

My Commission Expines February 1, 1968.