STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Ford	Count	y. Sec	$r_{\text{WD}} = \frac{25}{\text{Rge}} \cdot \frac{2}{\text{Rge}}$	$\frac{1}{(E)}W(W)$	
NORTH	Location as "NE	CONWESWE"	or footage fro	m linesG	NW SW		
	Lease Owner Hack Oll Company Lease Name Torline Well No. 1 Office Address Duncan, Oklahoma						
1 i i							
	1			r Dry Hole)			
	Date well comp	Date well completed					
	Application for plugging filed 19						
	Application for plugging approved						
Plugging commenced 8-22-63 Plugging completed 8-25-63							
<u>-</u>	Reason for aban	·,··		g formation	Depleted.	19	
				g 101m adou			
	If a producing	well is abandon	ed, date of la	st production		19	
Locate well correctly on above			the Conserv	ation Division	or its agents befor	e plugging was com-	
Section Plat	menced?		Hugh Scot				
Name of Conservation Agent who supe Producing formation	CI	enth to ten	Botton		Total Depth of V	Vell 4785 Feet	
Show depth and thickness of all water,			Botton		Total Deput of V	venreet	
	-					ACTIVO DESCOND	
OIL, GAS OR WATER RECORD	<u> </u>	 	· · ·	1	C.	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				8-5/811	193	None	
			 	4-1/2"	4786	3430 1	
					 		
Checked hol of cement @ 4700' with pumped 25 sacks of cem pumped 25 more sacks o to 50', set rock bridg cellar. PLUGGING COMPLETE.	ent @ 500'. F f cement. Pul	Pulled 42" Pulled 42" led balance	casing to casing to casing the casing to casing the cas	to 500 and casing,	and d mudded se of STATE CORPORAT	TON COMMISSION 2 A 1950 2 A 1950 THOM DIVISION ATTOM DIVISION THOM COMMISSION	
Address Ch	el J. Knight says: That I have know the same are true an	NTY OF R: Owledge of the	ice employee of facts, statements	owner) or (8%) ents, and matte	ier or operator) o rs herein containe ————————————————————————————————————	f the above-described ed and the log of the	
Sympomy	re me this 26th	(Address) the this 26th day of August , 19 63					
Subscribed and Sworn to before	re me t <u>nis _ 2001</u>	day of_	7	nilton	Q 7(m):	<u>. </u>	
My commission expires May 20, 19	64			110000	0	Notary Public.	