

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

TIGHT  
HOLE

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Gray SEC. 6 TWP. 25 RGE. 28 E/W  
Location as in quarters or footage from lines:  
1980 fnl; 660 fw1


Locate Well  
correctly on above  
Section Platt.

Lease Owner Samuel Gary Oil Producer  
Lease Name Snowbarger Well No. #6-5  
Office Address #4 Inverness Ct E, Englewood, CO 80112-5599  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 3/8/82 for Plug and Abandon  
Application for plugging filed Yes  
Plugging commenced 3/7/82  
Plugging completed 3/8/82  
Reason for abandonment of well or producing formation  
Plugged as a dry hole-no longer commercially productive  
Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthie  
Producing formation Pawnee Depth to top 4688' bottom 4730' T.D. 5020'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface		897'	8-5/8"	Yes	No
	Production		4963'	4 1/2"	Yes	69 joints pulled

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sargent's Casing Pulling Service plugged well as follows:

25 sx cement and 2 sx hulls 4742'-4600'  
35 sx cement 897'- 797'

Free Point Stretch -- 26". Pulled 69 joints 4 1/2" casing. Job complete  
3/8/82.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sargent's Casing Pulling Service

STATE OF Colorado COUNTY OF Denver, ss.  
B. D. Crismon (employee of owner) or ~~(owner)~~ of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) B. D. Crismon  
4 Inverness Ct E, Englewood, CO 80112  
(Address)

SUBSCRIBED AND SWORN TO before me this 9<sup>TH</sup> day of March, 19 82

Linda Ballas  
Notary Public.

My Commission expires: Nov. 16, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
3-11-82  
MAR 11 1982

CONSERVATION DIVISION  
Wichita Kansas