STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R. -82-3-117

API NUMBER LEASE NAME WELL NUMBER

NA Hicks #3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Coms. Div.

2790 Ft From 2490 Ft From S S E S

Section Line Section Line

Revised 05-88

office within 30 days.							
Lease Operator Hugoton Energy Corporation				Sec. <u>11</u>	Twp _25S	Rge <u>32</u>	w
Address 301 N. Main, Suite 1900, Wichita, KS 67202				County Finney			
Phone # <u>(316) 262-1522</u> Operator License No. <u>3871</u>				Date Well Completed			
Character of Well SWD				Plugging Commenced 4/5/96			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 4/5/96			
The plugging proposa	al was approved on4/5			(date)			
by Kevin Strubb (KCC District Agent's Name).							
Is ACO-1 filed? Ye	es If not, is		ad2				
Producing Formation			Depth to Top		Bottom	T.D.	2616'
Show depth and thick	kness of all water, oil and g	as formations.					
Oil, Gas or Water Records				Casing Record			
Formation	Content	From	То	Size	Put In	l Pu	Illed Out
			285	8-5/8"	285'	0	
			2601'	5-1/2"	2601'	0	
				 			
		·					
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.							
Hooked up to 8-5/8" casing, pumped 10 sx & pressured up. CWI w/ 160# on 8-5/8". Hooked up to 5-1/2", pumped 10 sx hulls & 190 sx 60/40 Pos. Pressured up to 630#. SI @ 500#.							
30,101,001,100,001							
Name of Plugging Contractor Hugoton Energy Corporation License No. 3871							
Address 301 N. Main, Suite 1900, Wichita, KS 67202							
Name of Party Responsible for Plugging Fees: Hugoton Energy Corporation							
State of Kansas County of Sedgwick , ss.							
Earl Ringeisen (Employee of Operator) or (Operator) of above-described							
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.							
			(Signate (Addres		, Suite 1980, Wich	011000 hita, KS 6720	2
SUBSCRIBED AND SWORN TO before me this 24th day of april , 19 96							
alene VIII mette							
Notary Public							
	My Commission Expires	: July	21,1999				
			PUBLIC - STATE OF KA				Fa 2D 1
		1 417661	NE VALLIQUE:	<u> </u>			Form CP-4

My Appt. Exp. __