| -  | <del></del> |   | TO DIGE        |                                    |               |
|----|-------------|---|----------------|------------------------------------|---------------|
| ,  | TO BE FIL   | ED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL        | API Number 4   | /5-/55 -20<br>(For office use only | 0000          |
| 1  | Operator    | Plains Resources Inc.   | Starting Date  | September 28,                      | 1978          |
| 1. | -           | 2502 First National Center<br>Oklahoma City, Oklahoma 73102                   | County         | Reno                               |               |
| 2. |             | Red Tiger Drilling Company 1720 Kansas State Bank Building                    |                | 24S S Rge_<br>C SE/4               | 5 <b>Xe</b> X |
| _  |             | Wichita, Kansas 67202   |                |                                    | <del></del>   |
|    |             | uipment: Rotary X Cable Tool Drilled for: Oil X Gas                           | Nearest Lease  | Line                               | ft.           |
| 5. |             | Deepest Fresh Water within 1 mile 200 ft.                                     | Lease Name     | Bauman                             |               |
| 6. | Depth of M  | Municipal Water Well within 3 miles none ft.  Protect all Fresh Water 250 ft. | Well No        | #1                                 | <del>_</del>  |
| 8. | Amount of   | Surface Casing to be set 335 ft.  No. 1 No. 2                                 | Est. Total Dep | oth4200                            | ft.           |

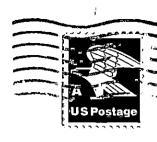
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128
PLAINS RESOURCES INC.

Signature of Operator

John B. Kennedy, Vige President





State Corporation Commission of Kansas CEIVED COMMISSION COMMISSION STATE CORPORATION COMMISSION 245 North Water Wichita, Kansas 67202

SEP 25 1978 CONSERVATION DIVISION
Lyichita, Kansas

9-25-78

(IF PREFERRED, MAIL IN ENVELOPE)