

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. Scott Ritchie Address 413 Union Center Bldg., Wichita, Ks.  
2. Lease name Baker 'A' Well No. 1 County Reno  
3. Well Location SW/4 SW/4 Sec. 4 Township 24S Range 5W  
4. Well to be drilled 660 ft. from nearest lease line.  
5. Drilling Contractor B & B Drilling, Inc. Address 548 Petroleum Bldg.  
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin Sept. 16 1966  
7. Well to be drilled for Oil ☒ Gas ☒ Disposal ☐ Input ☐ Estimated Total Depth of Well 3850 ft.  
8. Depth of deepest fresh water well within one mile of location 60' ft. If none exists, write NONE  
9. Ground elevation at location is approx. 30 ft. higher or -- ft. lower than ground elevation at water well.  
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE  
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 ☒ Alternate 2 ☐.

REMARKS:

Signature of Operator

A. Scott Ritchie

Place  
4¢  
Stamp  
Here

State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

SEP 14 1966

9-14-66

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)