

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. Scott Ritchie Address 413 Union Center = Wichita, Kans.
2. Lease name Brauer 'A' Well No. 1 County Reno
3. Well Location Approx. NE NE NE Sec. 25 Township 24S Range 5W
4. Well to be drilled 400 ft. from nearest lease line.
5. Drilling Contractor B & B Drilling Address Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Oct. 21, 196 6
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3400 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. 5 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

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Signature of Operator \_\_\_\_\_

*A. Scott Ritchie*  
A. Scott Ritchie



WICHITA  
OCT 21 1966



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 21 1966

CONSERVATION DIVISION  
Wichita, Kansas  
10-21-66

(IF PREFERRED, MAIL IN ENVELOPE)