

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator A. SCOTT RITCHIE Address 413 Union Center
- 2. Lease name Kauffman Well No. 15W0 County RENO
- 3. Well Location NE SE SW Sec. 24 Township 24 Range 5 W
- 4. Well to be drilled 330 ft. from nearest lease line.
- 5. Drilling Contractor S'S DRILLING Address GREAT BEND, KANSAS
- 6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin July 18 1966.
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4050 ft.
- 8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE
- 9. Ground elevation at location is approx. 5 ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 650 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator A. Scott Ritchie



Place
5¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

JUL 18 1966

7-18-66

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)