TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

| API. | Number | 15-1 | 15 | <u> 5-</u> | 20 | <u>.2</u> | 76 |
|------|--------|------|------|------------|-----------|-----------|---------|
| | | | (For | office v | ise only) | 00 | <u></u> |

2-1-75

| 1. | Operator Hinkle Oil Company | Starting Date | | | |
|----|---|------------------------------|--|--|--|
| | Address 1016 Union Center Building, Wichita | County Reno | | | |
| 2. | Contractor Red Tiger Drilling | Sec. 16 Twp. 24S S Rge 8 W | | | |
| | Address1720 Vickers KSB & T Bldg., Wichita | Spot Location C W/2 W/2 SW/4 | | | |
| | Type of Equipment: Rotary X Cable Tool | Nearest Lease Line 330 ft | | | |
| 4. | Well to be Drilled for: Oil X Gas | Nearest Lease Line | | | |
| | Disposal Input Other Depth of Deepest Fresh Water within 1 mile 50 ft. | Lease Name Birket | | | |
| 5. | Depth of Deepest Fresh Water within I mileft. | Liease Ivanie | | | |
| 6. | Depth of Municipal Water Well within 3 miles 75 ft. | Well No | | | |
| 7 | Denth to Protect all Fresh Water I/9 tt. | | | | |
| 8. | Amount of Surface Casing to be set | Est. Total Depth 3150 ft. | | | |
| 0 | Alternata No. 1 X No. 2 - | | | | |

REMARKS:

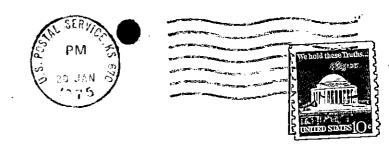
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128
Hinkle Oil Company



Orvie Howell

34-5624-5-21-90

Signature of Cperator



State Corporation Commission of Kansas Conservation Division

P. O. Box 17027

Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)