• '		
STATE OF		
STATE COF	PORATION	COMMISSION
200 Color	ado Derb	y Building
WICHITA,	Kansas	67202

WELL PLUGGING RECORD

API NUMBER	15-151-21,289
LEASE NAME_	Eubank

TYPE OR PRINT
PLEASE FILL OUT <u>COMPLETELY</u>
AND MAKE REQUIRED AFFIDAVIT

WELL	NUMBER	1-	<u>21</u>				_
SP0T	LOCATION		SW	SE	NW		_

	. , , , , , , ,			S	POT LOCATION_	SW_SI	e <u>nw</u>	
LEASE OPERATOR Hummon Corporation					SEC • 21 TWP • 29 RGE • 14 (45) OR (W			
ADDRESS 400 One Main Place, Wichita, KS 67202					COUNTYPratt			
	/			D	ATE WELL COMF	LETED	7/3/83	
PHONE #(316) 263-8521 OPERATORS LICENSE NO. 5050					PLUGGING COMMENCED 7/3/83			
CHARACTER OF WELL D & A (C)(L) (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)					LUGGING COMPL			
DID YOU NOTIFY THE	KCC/KDHE JOINT DIS	TRICT OFFICE	E PRIOR TO	D PLUGGIN	G THIS WELL?_	Yes		
WHICH KCC/KDHE Joi	INT OFFICE DID YOU N	OTIFY?	Steve Dur	ant @ Bel	pre, KS			
Is ACO-1 FILED?	Yes IF NOT, I	S WELL LOG A	ATTACHED?					
PRODUCING FORMATION	DN	_ Дертн то	TOP	ВО	TTOM]	۲ ۰ D•4	1638	
SHOW DEPTH AND THI	CKNESS OF ALL WATER	, OIL AND GA	AS FORMAT	IONS.				
DIL, GAS OR WATER	RECORDS	<u> </u>		CASING				
ORMATION	CONTENT	FROM TO						
	_Surface	0 266	8-5/8	yes	no			
					-		•	
	THE MANAGES IN THIS CO.		14.0 51.110.01					
	_ THE MANNER IN WHICH PLACED AND THE METHO							
THE HOLE. IF CEMEN	NT OR OTHER PLUGS WE	RE USED STAT						
1st plug @ 900	1 FEET TO FEET EAG 0' w/ 50 sx.	5 sx. in	water wel	1				
2nd plug @ 50	'w/50 sx.	Job comp1	ete @ 7:1	5 p.m. 7/	3/83			
3rd plug @ 40	w/_10_sx	· · · · · · · · · · · · · · · · · · ·						
10 sx. in rat 10 sx. in mou								
	DITIONAL DESCRIPTION	IS NECESSAR	RY, USE B	ACK OF TH	IS FORM.)			
	ONTRACTOR Big-H Dr		•		License No.	514	<u>.8</u>	
ADDRESS <u>400 One M</u>	ain Place, Wichita,	KS 6/202						
								
STATE OF KANSAS	COU	TY OF SED	GWICK		\$\$\$•			
Wilber B	erg	· ·	(EMPLO	DYEE OF O	PERATOR) OR			
OPERATOR) OF ABOV HAVE KNOWLEDGE O	VE-DESCRIBED WELL, BE DF THE FACTS, STATEME DVE-DESCRIBED WELL AS	ENTS, AND MA	DULY SWORM	N ON OATH	, says: That ained and			
					<i>f</i>			

HECEIVED STATE CORPORATION COMMISSION

(SIGNATURE) Weller & Serg (ADDRESS) 400 One Main Place, Wichita, KS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF

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JUL 2 1 1983

CUNSERVATION DIVISION Wichita, Kansas

MY COMMISSION EXPIRES:

SANDRA L. MENDOZA STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY APPT. EXP. 2/13/86 Sander & Bendre

FORM CP-4 REVISED 06-83

#1-21 Eubank

CASING RECORD:

COMPANY:

Hummon Corporation

DESCRIPTION:

8-5/8" @ 266'

CONTRACTOR:

Big-H Drilling, Inc.

SW SE NW

w/ 250 sx. cement

COMMENCED:

Sec. 21-29S-14W

June 25, 1983

Pratt County, KS

D & A

COMPLETED:

July 3, 1983

ELEV: 1982 KB

FROM	<u>TO</u>	REMARKS
0	195	
195	270	
270	1460	
1460	3305	
3305	3471	
3471	4200	
4200	4334	
4334	4394	
4394	4527	
4527	4638	
	4638	
	FROM 0 195 270 1460 3305 3471 4200 4334	FROM TO 0 195 195 270 270 1460 1460 3305 3305 3471 3471 4200 4200 4334 4334 4394 4394 4527 4527 4638

I certify that this is a true and correct copy of the above log to the best of my knowledge. BIG-H DRILLING, INC.

Tennis

Subscribed and sworn to before me this 18th day of July, 1983.

SANDRA L. MENDOZA STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY APPT. EXP. 2/13/86

RECEIVED STATE CORPORATION COMMISSION

JUL 2 1 1983

CONSERVATION DIVISION Wichita, Kansas